

FIFTH SUNDAY IN LENT

MARCH 22, 2026 | 9:30 AM



CHRIST
LUTHERAN CHURCH



"We live in Christ and share God's love with all people."

PO BOX 845 5904 VISTA DR. FERNDALE, WA
360-384-1422 clcferndale.org

CHRIST LUTHERAN CHURCH

Welcome to worship at Christ Lutheran Church where we live in Christ and share God's love with all people.

CLC celebrates and affirms the sacred worth of all sexual orientations, gender identities, and gender expressions, including the LGBTQIA+ community; people of all cultures, ethnicities, and backgrounds; specifically Black, Indigenous, and People of Color; people of all ages and abilities; and people of all social and economic circumstances – as well as any who have experienced marginalization by the Christian Church.

We commit to the work of anti-racism and inclusion in a world that profits from our division. We remember Jesus' unambiguous call to love our neighbors as ourselves (Matthew 22:39). We pray that all may encounter the living, loving God, whose grace meets us in our authentic humanity and who sees each of us as beloved.

We gratefully acknowledge that we gather on the ancestral homelands of the Lummi Nation of the Coast Salish language group who have stewarded this land since time immemorial, and we commit to the ongoing care of our shared land and relationships with its indigenous peoples.

Younger friends are welcome in the Pray Ground (accessed outside the sanctuary entrance) for any portion of the service.

Hearing assist units and large print bulletins are available as you enter the sanctuary. Please see an usher for assistance with these or any part of the worship service.

For all attending, we invite you to sign in on the friendship pad in your pew. We encourage you to participate in worship at your comfort level. The congregation reads the bold print and *stands as they are able.*

SUNDAY, MARCH 22 | PARTICIPATING IN OUR CHURCH

Presiding: Pr. Leigh DeVries

Greeter: Karen Birdsall

Ushers: Calvin & Jennifer Petersen

Communion Assistants: Carol Brumet, Betty Behee

Reader: Karen Birdsall

Prayers of Intercession: Susan Holmes

Team: Jenise Clausen, Becky McGrady, Erin Beebe, Anna Malpica

Cantor: Janet Wilhoite

Piano/Organ: Don Clausen

Violin: Joanne Donnellan

Flute: Nancy Tupper

Altar Guild: Becky McGrady & Lillian Huber

Livestream Technician: Audra McLain

Soundboard Technician: Sam McGrady

Liturgical Setting: ELW Setting 4

Prayground Attendant: Solveig Shermer

FIFTH SUNDAY IN LENT

SUNDAY | MARCH 22, 2026 | 9:30AM

3

GATHERING

PRELUDE

COME INTO HIS PRESENCE
O HOW HE LOVES YOU AND ME

CLC TEAM

WELCOME

PR. LEIGH DEVRIES

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

Amen.

Let us confess our sin before God, who removes our guilt and blots out all offenses.

O Lord our God,

you created us and called us good. You planted us in the garden of your grace and provided everything we might need. Yet we are tempted by other fruit and succumb to our own desires. We sin against you, disobeying your commandments. We sin against others, causing sorrow and suffering. We even sin against ourselves, forgetting that we are made in your image. Forgive us, O Lord our God. Deliver us from sin and death, strengthen us by your faithfulness, that we may turn away from evil and live according to your word; through Jesus Christ our Savior. Amen.

Since we are justified by grace through faith, we have peace with God in Jesus Christ. This is the promise and hope of the gospel – and hope does not disappoint us, because God’s love has been poured into our hearts through the gift of the Holy Spirit.

People of God, believe the good news:

In the name of Jesus Christ, we are forgiven.

Thanks be to God.

GATHERING HYMN

O FOR A THOUSAND TONGUES TO SING

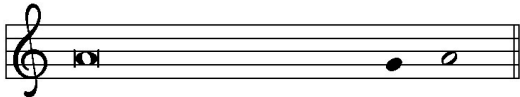
ELW# 886

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

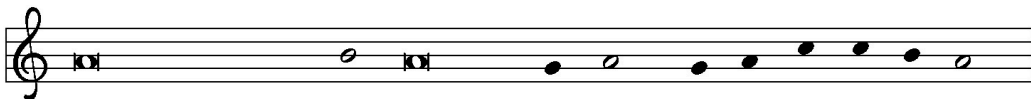
KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



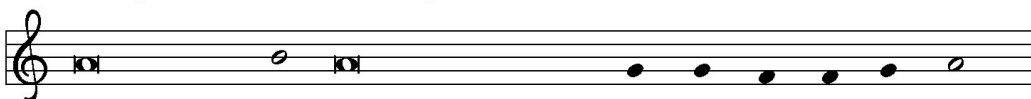
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - - men.

Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

You may be seated.

WORD

FIRST READING: EZEKIEL 37:1-14

¹ The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. ² He led me all around them; there were very many lying in the valley, and they were very dry. ³ He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." ⁴ Then he said to me, "Prophecy to these bones and say to them: O dry bones, hear the word of the Lord. ⁵ Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. ⁶ I will lay sinews on you and will cause flesh to come upon you and cover you with skin and put breath in you, and you shall live, and you shall know that I am the Lord."

⁷ So I prophesied as I had been commanded, and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸ I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them, but there was no breath in them. ⁹ Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." ¹⁰ I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, a vast multitude.

¹¹ Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' ¹² Therefore prophesy and say to them: Thus says the Lord God: I am going to open your graves and bring you up from your graves, O my people, and I will bring you back to the land of Israel. ¹³ And you shall know that I am the Lord when I open your graves and bring you up from your graves, O my people. ¹⁴ I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord."

The Word of the Lord.

Thanks be to God.

PSALM: PSALM 130

¹ Out of the depths

I cry to you, O Lord;

² O Lord, hear my voice!

Let your ears be attentive to the voice of my supplication.

³ If you were to keep watch over sins,

O Lord, who could stand?

⁴ Yet with you is forgiveness,

in order that you may be feared.

⁵ I wait for you, O Lord; my soul waits;

in your word is my hope.

**⁶ My soul waits for the Lord more than those who keep watch for the morning,
more than those who keep watch for the morning.**

⁷ O Israel, wait for the Lord, for with the Lord there is steadfast love;

with the Lord there is plenteous redemption.

⁸ For the Lord shall redeem Israel

from all their sins.

SECOND READING: ROMANS 8:6-11


⁶ To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷ For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed, it cannot, ⁸ and those who are in the flesh cannot please God.

⁹ But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰ But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. ¹¹ If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord.

Thanks be to God.

Please stand for the Gospel.

GOSPEL ACCLAMATION


Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,
 slow to an - ger, and a - bound - ing in stead - fast love.

THE GOSPEL: JOHN 11:1-45

The Holy Gospel according to John.

Glory to you, O Lord.

¹ Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ² Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. ³ So the sisters sent a message to Jesus, "Lord, he whom you love is ill." ⁴ But when Jesus heard it, he said, "This illness does not lead to death; rather, it is for God's glory, so that the Son of God may be glorified through it." ⁵ Accordingly, though Jesus loved Martha and her sister and Lazarus, ⁶ after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

⁷ Then after this he said to the disciples, "Let us go to Judea again." ⁸ The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" ⁹ Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble because they see the light of this world. ¹⁰ But those who walk at night stumble because the light is not in them." ¹¹ After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." ¹² The disciples said to him, "Lord, if he has fallen asleep, he will be all right." ¹³ Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. ¹⁴ Then Jesus told them plainly, "Lazarus is dead. ¹⁵ For your sake I am glad I was not there, so that you may believe. But let us go to him." ¹⁶ Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

¹⁷ When Jesus arrived, he found that Lazarus had already been in the tomb four days. ¹⁸ Now Bethany was near Jerusalem, some two miles away, ¹⁹ and many of the Jews had come to Martha and Mary to console them about their brother. ²⁰ When Martha heard that Jesus was coming, she went and met him, while Mary stayed at

home. ²¹ Martha said to Jesus, "Lord, if you had been here, my brother would not have died. ²² But even now I know that God will give you whatever you ask of him." ²³ Jesus said to her, "Your brother will rise again." ²⁴ Martha said to him, "I know that he will rise again in the resurrection on the last day." ²⁵ Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, ²⁶ and everyone who lives and believes in me will never die. Do you believe this?" ²⁷ She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

²⁸ When she had said this, she went back and called her sister Mary and told her privately, "The Teacher is here and is calling for you." ²⁹ And when she heard it, she got up quickly and went to him. ³⁰ Now Jesus had not yet come to the village but was still at the place where Martha had met him. ³¹ The Jews who were with her in the house consoling her saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. ³² When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." ³³ When Jesus saw her weeping and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴ He said, "Where have you laid him?" They said to him, "Lord, come and see." ³⁵ Jesus began to weep. ³⁶ So the Jews said, "See how he loved him!" ³⁷ But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

³⁸ Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹ Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." ⁴⁰ Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" ⁴¹ So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. ⁴² I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." ⁴³ When he had said this, he cried with a loud voice, "Lazarus, come out!" ⁴⁴ The dead man came out, his hands and feet bound with strips of cloth and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

⁴⁵ Many of the Jews, therefore, who had come with Mary and had seen what Jesus did believed in him.

The Gospel of the Lord.

Praise to You, O Christ.

Please be seated.

MESSAGE

HYMN OF THE DAY

TREE OF LIFE AND AWESOME MYSTERY

ELW# 334

CONFESSION OF FAITH

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

We pray for the church. Grant life and peace to all who gather in your name. Breathe into us so that we may share your message of forgiveness, hope, and love. Hear us, O God. **Your mercy is great.**

We pray for creation. Renew landscapes that have dried up, prosper the work of those who restore homes and habitats after natural disasters, and sustain places where biodiversity thrives. Hear us, O God. **Your mercy is great.**

We pray for the nations. Unbind leaders trapped by fear to act boldly for justice, free all who live in places of war and violence, and guide refugees and asylum seekers to safety. Hear us, O God. **Your mercy is great.**

We pray for all people in need. Take away the stone of poverty that weighs down so many. Console any who weep and heal all who are sick. Hear us, O God. **Your mercy is great.**

We pray for this assembly. Ready the hearts and spirits of all preparing to be baptized. Deepen our wonder at the mystery of your resurrection and life. Hear us, O God. **Your mercy is great.**

We offer our thanksgiving for all people who have died in faith. Give us faith to trust in your power to redeem and save, and bring us up from our graves to life in you. Hear us, O God. **Your mercy is great.**

Receive our prayers, O God, through Jesus Christ, our strength and salvation.
Amen.

THE SHARING OF THE PEACE

The peace of Christ be with you always.

And also with you.

You may be seated.

MEAL

GIFT OF MUSIC

LAMENT FOR THE HOLY CITY

NANCY TUPPER

- BY JOHN RUTTER

FLUTE

CALL FOR OFFERING

Stewardship is a response of gratitude and thanksgiving for what God has done for us. You are invited to respond to God's gifts with your own financial gifts through the offering. You may use offering envelopes (found at the end of the hymnal rack) or give using any of these ways:

- Mail checks to the CLC P.O. Box 845 or send a check through your bank's Bill Pay service. Please be sure to add "Attn: Financial Secretary" to the envelope;
- Give through the Church Center App (use QR code to access);
- Or through Church Center online: christ-lutheran-church-ferndale.churchcenter.com

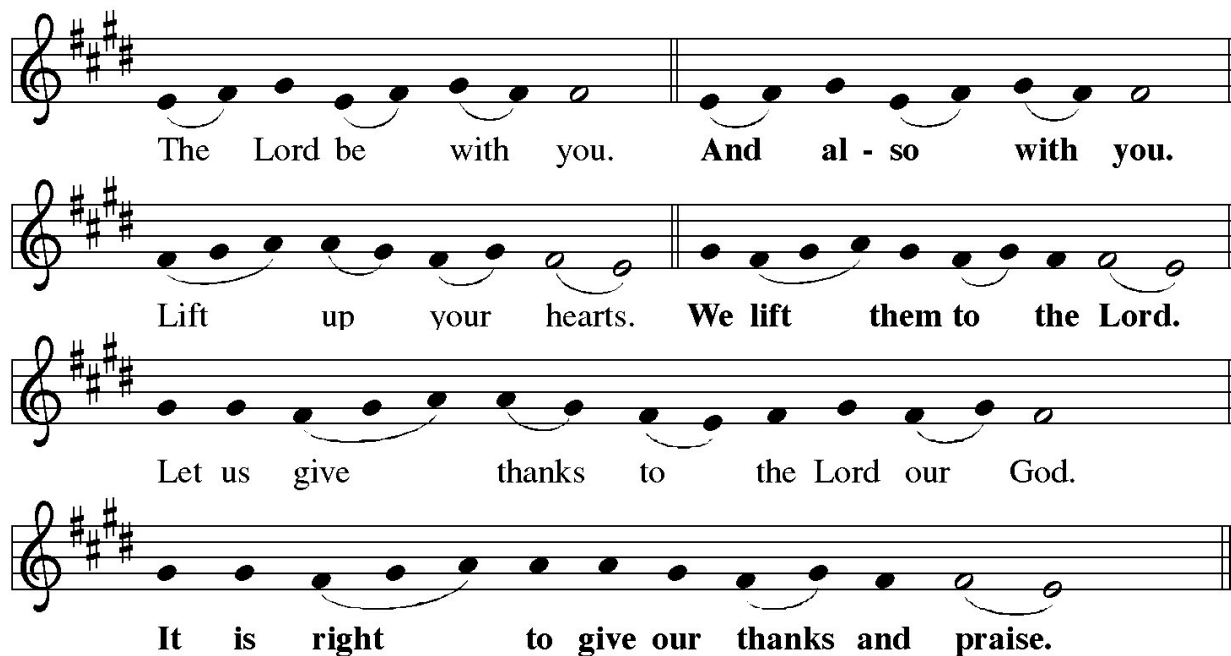


OFFERING PRAYER

O God, maker of heaven and earth,
your steadfast love embraces all creation.
You send rain and sunshine to nourish the earth
and bring forth its bounty.
Through these gifts of bread and wine,
draw us into the death and life of your Son,
who calls us to bear witness to his saving work.
We ask this in Jesus' name.
Amen.

INTRODUCTION TO COMMUNION

THE GREAT THANKSGIVING



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

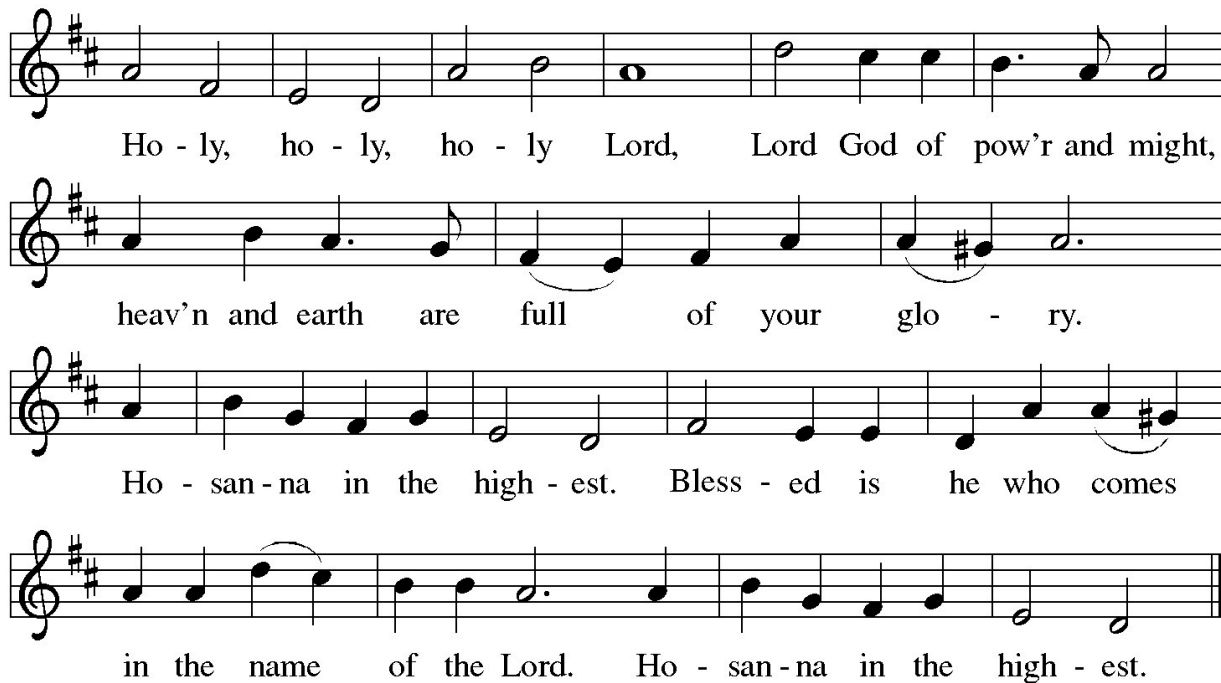
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
 that we should at all times and in all places
 give thanks and praise to you, almighty and merciful God,
 through our Savior Jesus Christ.

You call your people to cleanse their hearts
 and prepare with joy for the paschal feast,

that, renewed in the gift of baptism,
 we may come to the fullness of your grace.
 And so, with all the choirs of angels,
 with the church on earth and the hosts of heaven,
 we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
 heav'n and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

Glory to you, O God.

You love the world so much
 you sent your only Son to save us.

Jesus gives living water
 to those who are thirsty.

He offers healing and grace
 to those who are suffering in sin.

And to those in the dust of death
 he is the resurrection and the life.

On the night of his arrest,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Jesus is the bread of life;
he is the vine, and we are the branches.
As we share this bread and cup,
we offer our lives to you, O God,
with thanksgiving and praise.



Christ has died. Christ is ris - en. Christ will come a - gain.

Glory to you, O God.
Pour out your Holy Spirit among us.
Transform this simple meal
into the heavenly banquet of grace.
Transform this human gathering
into the living body of Christ.
Teach us to love one another
just as Jesus had loved us,
so all the world will know
that we are Christ's disciples.
Keep us faithful in your service
until, with all the saints, we cry:
"It is finished!" God has done it.

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us in the language of our hearts.

1983 Version

Our Father in heaven,

**hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins,
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever.**

Amen.

1892 Version

Our Father, who art in heaven,

**hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread;

**and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever.**

Amen.

INVITATION TO THE TABLE

Come to the table. Feast on God's goodness and mercy.

You may be seated.

COMMUNION

All who desire a renewed relationship with Jesus are welcome to participate in Holy Communion. Children of any age, with the consent of a parent or guardian, are welcome to commune, or may come forward to receive a blessing instead. Please come forward at the direction of the ushers. If you have any allergies or sensitivities to gluten, wheat, yeast, dairy, soy, nut, or corn, please ask for the wafer alternative, as they are made in a facility that is free of these allergens. If you prefer to take communion at your seat, please notify an usher to have it brought to you. As a part of your communion experience, you are additionally invited to **light a candle, use the prayer wheel, or seek additional prayer with a Stephen Minister** seated in the front pew near the candle station as you need.

COMMUNION HYMN



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

MUSIC DURING COMMUNION

NANCY TUPPER

UBI CARITAS - ARR. FARRELL

FLUTE

ATTENDE DOMINE - ARR. FARRELL

PRAYER AFTER COMMUNION

God of our salvation,

we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord.

Amen.

SENDING

ANNOUNCEMENTS, BIRTH/BATHDAYS, ANNIVERSARIES

*Happy birth/birthday to you, happy anniversary to you,
may the Lord bless and keep you another year through.*

BLESSING

Receive the blessing of the holy Trinity:

God, who calls all things into existence,

Jesus Christ, who redeems us,

and the Holy Spirit, whose breath sustains creation,

✠ bless you now and always.

Amen.

SENDING HYMN**O GOD, WHO GIVES US LIFE**

O God, who gives us life and breath, who shapes us in the womb,
 O God, who calls your peo - ple out to ven - ture and to dare,
 O God of cov - e - nant and law, re - vealed in cloud and flame,



who guards our lives from birth to death, then leads us from the tomb:
 to plumb the bleak a - byss of doubt and find you e - ven there:
 your might - y deeds e - voke our awe; we dare not speak your name.



de - liv - er us from fears that kill the life we have from you.
 when we de - spair in wan - der - ing through wastes of emp - ty lies,
 Yet we by faith are drawn to you and will your peo - ple prove,



Help us to know your Spir - it still is mak - ing all things new.
 re - fresh us with the liv - ing spring of hope that nev - er dies.
 as on our hearts you write a - new the cov - e - nant of love.

DISMISSAL

Go in peace. Believe the good news.

Thanks be to God.

COMING UP AT CHRIST LUTHERAN CHURCH
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Sunday 3/22 8:30am Musician Rehearsal (Sanctuary)
 9:30am Worship with Pr. Leigh (Sanctuary)
 10:45am Coffee Hour (Fellowship Hall)
 11:00am Community Education (Fireside Room)
The Universal Christ Book Study (last in series!)

Monday 3/23 9:00am Quilting (Fellowship Hall)
 12:00pm Brown-Bag Lunch & Book Club (Fireside Room)
The Universal Christ Book Study (last in series!)

Wednesday 3/18 9:15am Walk & Talk: (Fireside Room)
 5:00pm Soup Supper (Fellowship Hall)
 5:45pm Holden Evening Prayer (Sanctuary)

Sunday 3/29 8:30am Musician Rehearsal (Sanctuary)
 9:30am Worship: Palm Sunday (Sanctuary)
 10:45am Coffee Hour (Fellowship Hall)
 11:00am Community Education (Fireside Room)

Thursday, 4/2 6:00pm Maundy Thursday Dinner (Fellowship Hall)

Friday, 4/3 12:00pm Good Friday Worship (Sanctuary)

Sunday, 4/5 8:30am Musician Rehearsal (Sanctuary)
 9:30am Worship: **Easter Sunday** (Sanctuary)
 10:45am Easter Brunch (Fellowship Hall)

MARCH

March 1x1x1 Project – “Mind the P’s & Q’s”

Join in on a new initiative to support our Ferndale Food & Other Banks! This is called a 1x1x1 Project and it goes like this... each month will highlight an item we are looking to supply to the Ferndale Food & Other Banks. The month of March we need:

- 1 x your support as 1 person/1 family by bringing in:
- 1 x 1 item for the Food bank (March: “P” is for Pasta Sauce!) and,
- 1 x 1 item for the Other Bank (March: “Q” is for Q-Tips!).

The Social Concerns Committee & CLC are dedicated to helping our neighbors get the essentials they need to face the day with dignity and we hope you will join us in supporting those in our community! Please drop your contributions in the designated bins in the Narthex. Contact Carol Gahm or Shay Andersen with any questions.

Thank you to CLC and CLCP for your generosity to these critical local organizations!

The Universal Christ Book Study - Last session!

Sunday 3/15: Join us during the Community Education hour at 11am in the Fireside Room. We'll review the final chapters of Rohr's book after church, discussing the text, its impact on faith, and how we live out that faith day to day.

Monday 3/16: All are invited to gather for our last small group that will be engaging experientially with Rohr. After a fellowship-filled brown-bag lunch at 12:00pm, we'll participate in spiritual practices, prayer, and a deeper, practical engagement with the text's theological tenets. Folks can come to just Sunday Community Ed., just Monday's experiential small group, or a combo of the two.

3/25: Walk & Talk

It will be a local neighborhood walk on Wednesday March 25. Meet by 9:15 at CLC and we'll decide where the weather and interests take us! Should warmth and sunshine bring on the cherry blossoms at Hanadori Park by then, we'll adjust accordingly! Otherwise plan for the cherry tree walk on April 1. About 10 am we'll return to the Fireside Room for coffee/tea and time to visit.

Walk and Talk is sponsored by CLC's Stewardship Committee. This is its fourth season of promoting Wellness and Relationships. Call or text Carolyn Jonson, 360-746-5653, for more information.

3/29: Noisy Offering

Every fifth Sunday of the month - a special *noisy* offering is collected for our Helping Neighbors Fund. This fund enables CLC to offer one-time, emergent, financial support to Whatcom County community members!

Whether you've got noisy, loose coins or silent currency (paper, check or use of the Church Center app!), all funds collected go directly to supporting people in this community. Thank you for your continued generosity of this fund!

Wednesdays in Lent!**5:00pm: Soup Suppers**

Join fellow CLC friends in the Fellowship Hall for community and a tasty soup supper!

5:45pm: Holden Evening Prayer

After your belly is warm and full, venture down to the Sanctuary for a short worship service using the Holden Evening Prayer by Marty Haugen.

Please hold these people in prayer:

- Sara, Brandon, Sean, Lucia, Gary, Jay, Col. Melissa Dooley, Rich Mason, family of Mark Pair, family of Heather Liske, Marina, Marisa, Louvenia, Ashley



“We live in Christ and share God’s love with all people.”

PO BOX 845 5904 VISTA DR. FERNDALE, WA
360-384-1422 clcferndale.org

Winter Office Hours: Tuesday - Thursday, 9:15am - 3:00pm

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