

# FOURTH SUNDAY IN LENT

MARCH 15, 2026 | 9:30 AM



**CHRIST**  
LUTHERAN CHURCH



***"We live in Christ and share God's love with all people."***

PO BOX 845 5904 VISTA DR. FERNDALE, WA  
360-384-1422 [clcferndale.org](http://clcferndale.org)

# CHRIST LUTHERAN CHURCH

Welcome to worship at Christ Lutheran Church where we live in Christ and share God's love with all people.

CLC celebrates and affirms the sacred worth of all sexual orientations, gender identities, and gender expressions, including the LGBTQIA+ community; people of all cultures, ethnicities, and backgrounds; specifically Black, Indigenous, and People of Color; people of all ages and abilities; and people of all social and economic circumstances – as well as any who have experienced marginalization by the Christian Church.

We commit to the work of anti-racism and inclusion in a world that profits from our division. We remember Jesus' unambiguous call to love our neighbors as ourselves (Matthew 22:39). We pray that all may encounter the living, loving God, whose grace meets us in our authentic humanity and who sees each of us as beloved.

We gratefully acknowledge that we gather on the ancestral homelands of the Lummi Nation of the Coast Salish language group who have stewarded this land since time immemorial, and we commit to the ongoing care of our shared land and relationships with its indigenous peoples.

Younger friends are welcome in the Pray Ground (accessed outside the sanctuary entrance) for any portion of the service.

Hearing assist units and large print bulletins are available as you enter the sanctuary. Please see an usher for assistance with these or any part of the worship service.

For all attending, we invite you to sign in on the friendship pad in your pew. We encourage you to participate in worship at your comfort level. The congregation reads the bold print and *stands as they are able.*

## SUNDAY, MARCH 15 PARTICIPATING IN OUR CHURCH

**Presiding:** Pr. Leigh DeVries

**Greeter:** Joanne Donnellan

**Ushers:** Jan & Dave Schlack

**Communion Assistants:** Carol Soderlund, Betty Behee

**Reader:** Carol Soderlund

**Prayers of Intercession:** George Holmes

**Team:** Jenise Clausen, Becky McGrady, Erin Beebe, Steve Andres

**Cantor:** Linda Anderson

**Piano/Organ:** Don Clausen

**Violin:** Joanne Donnellan

**Flute:** Nancy Tupper

**Altar Guild:** Becky McGrady & Lillian Huber

**Livestream Technician:** Kelly Dietsch

**Soundboard Technician:** Sam McGrady

**Liturgical Setting:** ELW Setting 4

**Prayground Attendant:** Solveig Shermer

# FOURTH SUNDAY IN LENT

SUNDAY | MARCH 15, 2026 | 9:30AM

3

## GATHERING

PRELUDE

COME INTO HIS PRESENCE  
O HOW HE LOVES YOU AND ME

CLC TEAM

WELCOME

PR. LEIGH DEVRIES

## CONFESSION & FORGIVENESS

Blessed be the holy Trinity, ☩ one God, who forgives all our sin, whose mercy endures forever.

**Amen.**

*Let us confess our sin before God, who removes our guilt and blots out all offenses.*

O Lord our God,

**you created us and called us good. You planted us in the garden of your grace and provided everything we might need. Yet we are tempted by other fruit and succumb to our own desires. We sin against you, disobeying your commandments. We sin against others, causing sorrow and suffering. We even sin against ourselves, forgetting that we are made in your image. Forgive us, O Lord our God. Deliver us from sin and death, strengthen us by your faithfulness, that we may turn away from evil and live according to your word; through Jesus Christ our Savior. Amen.**

Since we are justified by grace through faith, we have peace with God in Jesus Christ. This is the promise and hope of the gospel – and hope does not disappoint us, because God’s love has been poured into our hearts through the gift of the Holy Spirit. People of God, believe the good news: In the name of Jesus Christ, we are forgiven.

**Thanks be to God.**

GATHERING HYMN

O CHRIST, YOUR HEART, COMPASSIONATE

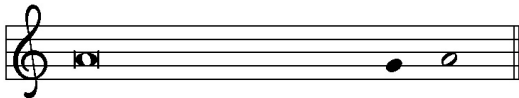
ELW# 722

# GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



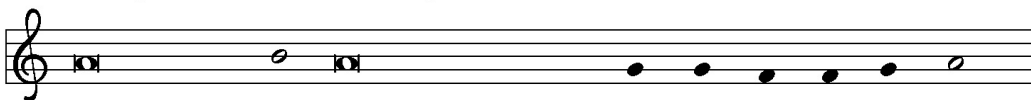
For the peace of the whole world, for the well-being of the church of God,



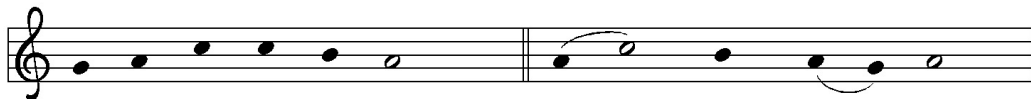
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.

Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

## PRAYER OF THE DAY

Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

**Amen.**

## WORD

### FIRST READING: 1 SAMUEL 16:6-13

<sup>6</sup> When they came, he looked on Eliab and thought, "Surely his anointed is now before the Lord." <sup>7</sup> But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him, for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." <sup>8</sup> Then Jesse called Abinadab and made him pass before Samuel. He said, "Neither has the Lord chosen this one." <sup>9</sup> Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." <sup>10</sup> Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." <sup>11</sup> Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him, for we will not sit down until he comes here." <sup>12</sup> He sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. The Lord said, "Rise and anoint him, for this is the one." <sup>13</sup> Then Samuel took the horn of oil and anointed him in the presence of his brothers, and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

The Word of the Lord.

**Thanks be to God.**

### PSALM: PSALM 23

<sup>1</sup> The Lord is my shepherd;

I shall not be in want.

**<sup>2</sup> The Lord makes me lie down in green pastures  
and leads me beside still waters.**

<sup>3</sup> You restore my soul, O Lord,

and guide me along right pathways for your name's sake.

**4** Though I walk through the valley of the shadow of death, I shall fear no evil;

6

**for you are with me; your rod and your staff, they comfort me.**

**5** You prepare a table before me in the presence of my enemies;

you anoint my head with oil, and my cup is running over.

**6** Surely goodness and mercy shall follow me all the days of my life,

**and I will dwell in the house of the Lord forever.**

## **SECOND READING: EPHESIANS 5:8-11**

**8** Once you were darkness, but now in the Lord you are light. Walk as children of light, **9** for the fruit of the light is found in all that is good and right and true. **10** Try to find out what is pleasing to the Lord. **11** Take no part in the unfruitful works of darkness; rather, expose them.

The Word of the Lord.

**Thanks be to God.**

*\*Please stand for the gospel acclamation.\**

## **GOSPEL ACCLAMATION**



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,  
slow to an - ger, and a - bound - ing in stead - fast love.

## **THE GOSPEL: JOHN 9:1-41**

The Holy Gospel according to John.

**Glory to you, O Lord.**

**1** As [Jesus] walked along, he saw a man blind from birth. **2** His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" **3** Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. **4** We must work the works of him who sent me while it is day; night is coming, when no one can work. **5** As long as I am in the world, I am the light of the world." **6** When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, **7** saying to him, "Go, wash in

the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. <sup>8</sup> The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" <sup>9</sup> Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am he." <sup>10</sup> But they kept asking him, "Then how were your eyes opened?" <sup>11</sup> He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." <sup>12</sup> They said to him, "Where is he?" He said, "I do not know."

<sup>13</sup> They brought to the Pharisees the man who had formerly been blind. <sup>14</sup> Now it was a Sabbath day when Jesus made the mud and opened his eyes. <sup>15</sup> Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." <sup>16</sup> Some of the Pharisees said, "This man is not from God, for he does not observe the Sabbath." Others said, "How can a man who is a sinner perform such signs?" And they were divided. <sup>17</sup> So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

<sup>18</sup> The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight <sup>19</sup> and asked them, "Is this your son, who you say was born blind? How then does he now see?" <sup>20</sup> His parents answered, "We know that this is our son and that he was born blind, <sup>21</sup> but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." <sup>22</sup> His parents said this because they were afraid of the Jews, for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. <sup>23</sup> Therefore his parents said, "He is of age; ask him."

<sup>24</sup> So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." <sup>25</sup> He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." <sup>26</sup> They said to him, "What did he do to you? How did he open your eyes?" <sup>27</sup> He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" <sup>28</sup> Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. <sup>29</sup> We know that God has spoken to Moses, but as for this man, we do not know where he comes from." <sup>30</sup> The man answered, "Here is an astonishing thing! You do not know where he comes from, yet he opened my eyes. <sup>31</sup> We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. <sup>32</sup> Never since the world

began has it been heard that anyone opened the eyes of a person born blind. <sup>33</sup> If this man were not from God, he could do nothing.” <sup>34</sup> They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

<sup>35</sup> Jesus heard that they had driven him out, and when he found him he said, “Do you believe in the Son of Man?” <sup>36</sup> He answered, “And who is he, sir? Tell me, so that I may believe in him.” <sup>37</sup> Jesus said to him, “You have seen him, and the one speaking with you is he.” <sup>38</sup> He said, “Lord, I believe.” And he worshiped him. <sup>39</sup> Jesus said, “I came into this world for judgment, so that those who do not see may see and those who do see may become blind.” <sup>40</sup> Some of the Pharisees who were with him heard this and said to him, “Surely we are not blind, are we?” <sup>41</sup> Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

The Gospel of the Lord.

**Praise to You, O Christ.**

*Please be seated.*

## CHILDREN'S MESSAGE

### MESSAGE

#### HYMN OF THE DAY

AMAZING GRACE, HOW SWEET THE SOUND

ELW# 779

#### CONFESSION OF FAITH

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,**

and he will come to judge the living and the dead.

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

God, our shepherd, we pray that you guide the church. Lead Christians in our community and across the globe in right paths for your name's sake. Hear us, O God.  
**Your mercy is great.**

God our provider, we cry out for this planet and the life it holds. Rescue endangered animals and plants, preserve threatened ecosystems, and save creatures from natural disasters. Hear us, O God. **Your mercy is great.**

God our sovereign, we plead for your peace on earth. Bring an end to war and violence, and raise up leaders in governments, courts, businesses, schools, and community organizations who seek goodness and mercy. Hear us, O God. **Your mercy is great.**

God our healer, we call to you in our need. Uplift all who are made to feel unimportant, and transform the hearts of all infected by bigotry and prejudice. Care for all in special need this day. Hear us, O God. **Your mercy is great.**

God our friend, we praise you for the diversity of people among us. Awaken us to share and receive the gifts we each possess, and stir up a spirit of understanding, celebration, and welcome for all. Hear us, O God. **Your mercy is great.**

God our home, we thank you for all who have died and completed their baptismal journeys. Grant us faith to live until we too dwell in your house forever. Hear us, O God. **Your mercy is great.**

Receive our prayers, O God, through Jesus Christ, our strength and salvation.  
**Amen.**

The peace of Christ be with you always.

**And also with you.**

*You may be seated.*

**MEAL****GIFT OF MUSIC**

MEDLEY ON THE CROSS  
- ARR. RICHARD NICHOLS

**JOANNE DONNELLAN**  
**VIOLIN**

**CALL FOR OFFERING**

Stewardship is a response of gratitude and thanksgiving for what God has done for us. You are invited to respond to God's gifts with your own financial gifts through the offering. You may use offering envelopes (found at the end of the hymnal rack) or give using any of these ways:

- Mail checks to the CLC P.O. Box 845 or send a check through your bank's Bill Pay service. Please be sure to add "Attn: Financial Secretary" to the envelope;
- Give through the Church Center App (use QR code to access);
- Or through Church Center online: [christ-lutheran-church-ferndale.churchcenter.com](http://christ-lutheran-church-ferndale.churchcenter.com)

**THE OFFERING IS PRESENTED AND THE TABLE IS PREPARED****OFFERING PRAYER**

O God, maker of heaven and earth,  
**your steadfast love embraces all creation.**  
**You send rain and sunshine to nourish the earth**  
**and bring forth its bounty.**  
**Through these gifts of bread and wine,**  
**draw us into the death and life of your Son,**  
**who calls us to bear witness to his saving work.**  
**We ask this in Jesus' name.**  
**Amen.**

## THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.

You call your people to cleanse their hearts  
and prepare with joy for the paschal feast,  
that, renewed in the gift of baptism,  
we may come to the fullness of your grace.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

Glory to you, O God.

You love the world so much

you sent your only Son to save us.

Jesus gives living water

to those who are thirsty.

He offers healing and grace

to those who are suffering in sin.

And to those in the dust of death

he is the resurrection and the life.

On the night of his arrest,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Jesus is the bread of life;

he is the vine, and we are the branches.

As we share this bread and cup,

we offer our lives to you, O God,

with thanksgiving and praise.



Christ has died. Christ is ris - en. Christ will come a - gain.

Glory to you, O God.  
 Pour out your Holy Spirit among us.  
 Transform this simple meal  
 into the heavenly banquet of grace.  
 Transform this human gathering  
 into the living body of Christ.  
 Teach us to love one another  
 just as Jesus had loved us,  
 so all the world will know  
 that we are Christ's disciples.  
 Keep us faithful in your service  
 until, with all the saints, we cry:  
 "It is finished!" God has done it.

## THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us in the language of our hearts.

### 1983 Version

**Our Father in heaven,**

**hallowed be your name,  
 your kingdom come,  
 your will be done,  
 on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins,  
 as we forgive those  
 who sin against us.  
 Save us from the time of trial  
 and deliver us from evil.**

**For the kingdom, the power,  
 and the glory are yours,  
 now and forever.**

**Amen.**

### 1892 Version

**Our Father, who art in heaven,**

**hallowed be thy name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.**

**For thine is the kingdom,  
 and the power, and the glory,  
 for ever and ever.**

**Amen.**

## INVITATION TO THE TABLE

Come to the table. Feast on God's goodness and mercy.

*You may be seated.*

All who desire a renewed relationship with Jesus are welcome to participate in Holy Communion. Children of any age, with the consent of a parent or guardian, are welcome to commune, or may come forward to receive a blessing instead. Please come forward at the direction of the ushers. If you have any allergies or sensitivities to gluten, wheat, yeast, dairy, soy, nut, or corn, please ask for the wafer alternative, as they are made in a facility that is free of these allergens. If you prefer to take communion at your seat, please notify an usher to have it brought to you. As a part of your communion experience, you are additionally invited to **light a candle, use the prayer wheel, or seek additional prayer with a Stephen Minister** seated in the front pew near the candle station as you need.

## COMMUNION HYMN

Lamb of God, you take a-way the sin of the world; have mer-cy on

us. Lamb of God, you take a-way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the

sin of the world; grant us peace, grant us peace.

## MUSIC DURING COMMUNION

CLC TEAM

SPIRIT OF THE LIVING GOD

MESSIAH

**PRAYER AFTER COMMUNION**

God of our salvation,

**we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord.**

**Amen.**

**SENDING**
**ANNOUNCEMENTS, BIRTH/BATHDAYS, ANNIVERSARIES**

*Happy birth/bathday to you, happy anniversary to you,  
may the Lord bless and keep you another year through.*

**BLESSING**

Receive the blessing of the holy Trinity:

God, who calls all things into existence,

Jesus Christ, who redeems us,

and the Holy Spirit, whose breath sustains creation,

✠ bless you now and always.

**Amen.**

**SENDING HYMN**

IN THE CROSS OF CHRIST | GLORY

**ELW# 324**

**DISMISSAL**

Go in peace. Believe the good news.

**Thanks be to God.**

|                                     |
|-------------------------------------|
| COMING UP AT CHRIST LUTHERAN CHURCH |
|-------------------------------------|

**Sunday 3/15** 8:30am Musician Rehearsal (Sanctuary)  
 9:30am Worship with Pr. Leigh (Sanctuary)  
 10:45am Coffee Hour (Fellowship Hall)  
 11:00am Community Education (Fireside Room)  
The Universal Christ Book Study  
 5:00pm St. Patrick's Day Social (Fellowship Hall)

**Monday 3/16** 9:00am Quilting (Fellowship Hall)  
 12:00pm Brown-Bag Lunch & Book Club (Fireside Room)  
The Universal Christ Book Study

**Wednesday 3/18** 9:45am Walk & Talk: Coffee & Conversation (Fireside Room)  
 5:00pm Soup Supper (Fellowship Hall)  
 5:45pm Holden Evening Prayer (Sanctuary)

**Sunday 3/22** 8:30am Musician Rehearsal (Sanctuary)  
 9:30am Worship (Sanctuary)  
 10:45am Coffee Hour (Fellowship Hall)  
 11:00am Community Education (Fireside Room)  
The Universal Christ Book Study

**Sunday 3/29** 8:30am Musician Rehearsal (Sanctuary)  
 9:30am Worship: Palm Sunday (Sanctuary)  
 10:45am Coffee Hour (Fellowship Hall)  
 11:00am Community Education (Fireside Room)  
 The Universal Christ Book Study

**Thursday, 4/2** 6:00pm Maundy Thursday Dinner (Fellowship Hall)

**Friday, 4/3** 12:00pm Good Friday Worship (Sanctuary)

**Sunday, 4/5** 8:30am Musician Rehearsal (Sanctuary)  
 9:30am Worship: **Easter Sunday** (Sanctuary)  
 10:45am Easter Brunch (Fellowship Hall)

## **MARCH**

### **March 1x1x1 Project – “Mind the P’s & Q’s”**

Join in on a new initiative to support our Ferndale Food & Other Banks! This is called a 1x1x1 Project and it goes like this... each month will highlight an item we are looking to supply to the Ferndale Food & Other Banks. The month of March we need:

- 1 x your support as 1 person/1 family by bringing in:
- 1 x 1 item for the Food bank (March: “P” is for Pasta Sauce!) and,
- 1 x 1 item for the Other Bank (March: “Q” is for Q-Tips!).

The Social Concerns Committee & CLC are dedicated to helping our neighbors get the essentials they need to face the day with dignity and we hope you will join us in supporting those in our community! Please drop your contributions in the designated bins in the Narthex. Contact Carol Gahm or Shay Andersen with any questions.

Thank you to CLC and CLCP for your generosity to these critical local organizations!

### **The Universal Christ Book Study - Community Education**

Sunday 3/15: Join us during the Community Education hour at 11am in the Fireside Room. We'll review two to three chapters of Rohr's book after church, discussing the text, its impact on faith, and how we live out that faith day to day.

Monday 3/16: All are invited to gather for a small group that will be engaging experientially with Rohr. After a fellowship-filled brown-bag lunch at 12:00pm, we'll participate in spiritual practices, prayer, and a deeper, practical engagement with the text's theological tenets. Folks can come to just Sunday Community Ed., just Monday's experiential small group, or a combo of the two.

### **3/18: Walk & Talk - Coffee & Conversation**

It will be coffee/tea and book discussion at 9:15 in Fireside Room Wednesday, March 18.

Read ahead from *Disquiet Time*:

p. 84 The Vulnerable God

p. 147 Mary and Martha; Mom and Me

p. 297 Women: Be Silent

The book inspires lively conversation based on essays from a variety of Christian contributors and perspectives. It's not too late to join in!

Walk and Talk is sponsored by CLC's Stewardship Committee. This is its fourth season of promoting Wellness and Relationships. Call or text Carolyn Jonson, 360-746-5653, for more information.

### **3/29: Noisy Offering**

Every fifth Sunday of the month - a special \*noisy\* offering is collected for our Helping Neighbors Fund. This fund enables CLC to offer one-time, emergent, financial support to Whatcom County community members!

Whether you've got noisy, loose coins or silent currency (paper, check or use of the Church Center app!), all funds collected go directly to supporting people in this community. Thank you for your continued generosity of this fund!

### **Wednesdays in Lent!**

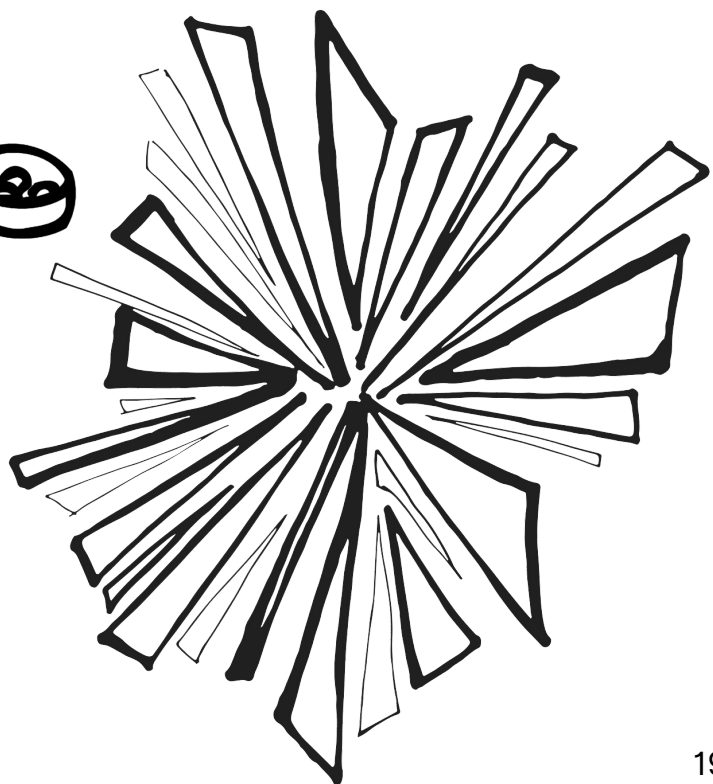
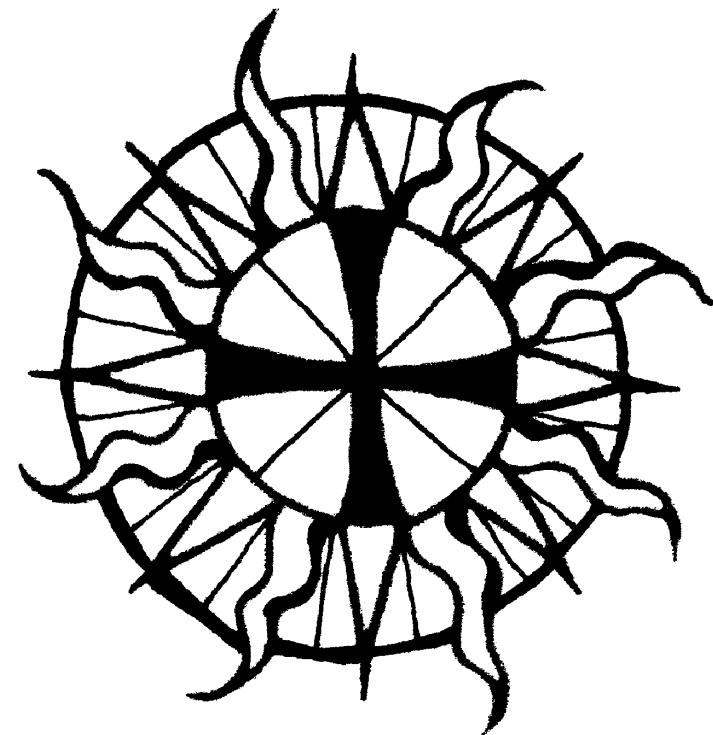
#### **5:00pm: Soup Suppers**

Join fellow CLC friends in the Fellowship Hall for community and a tasty soup supper!

#### **5:45pm: Holden Evening Prayer**

After your belly is warm and full, venture down to the Sanctuary for a short worship service using the Holden Evening Prayer by Marty Haugen.

COLORING PAGE!



**Please hold these people in prayer:**

- Sara, Brandon, Sean, Lucia, Gary, Jay, Col. Melissa Dooley, Rich Mason, family of Mark Pair, family of Heather Liske, Marina, Marisa, Louvenia, Ashley



***"We live in Christ and share God's love with all people."***

PO BOX 845 5904 VISTA DR. FERNDALE, WA  
360-384-1422 [clcferndale.org](http://clcferndale.org)

**Winter Office Hours: Tuesday - Thursday, 9:15am - 3:00pm**

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