

THIRD SUNDAY IN LENT

MARCH 8, 2026 9:30 AM



CHRIST
LUTHERAN CHURCH



"We live in Christ and share God's love with all people."

PO BOX 845 5904 VISTA DR. FERNDALE, WA
360-384-1422 clcferndale.org

CHRIST LUTHERAN CHURCH

Welcome to worship at Christ Lutheran Church where we live in Christ and share God's love with all people.

CLC celebrates and affirms the sacred worth of all sexual orientations, gender identities, and gender expressions, including the LGBTQIA+ community; people of all cultures, ethnicities, and backgrounds; specifically Black, Indigenous, and People of Color; people of all ages and abilities; and people of all social and economic circumstances – as well as any who have experienced marginalization by the Christian Church.

We commit to the work of anti-racism and inclusion in a world that profits from our division. We remember Jesus' unambiguous call to love our neighbors as ourselves (Matthew 22:39). We pray that all may encounter the living, loving God, whose grace meets us in our authentic humanity and who sees each of us as beloved.

We gratefully acknowledge that we gather on the ancestral homelands of the Lummi Nation of the Coast Salish language group who have stewarded this land since time immemorial, and we commit to the ongoing care of our shared land and relationships with its indigenous peoples.

Younger friends are welcome in the Pray Ground (accessed outside the sanctuary entrance) for any portion of the service.

Hearing assist units and large print bulletins are available as you enter the sanctuary. Please see an usher for assistance with these or any part of the worship service.

For all attending, we invite you to sign in on the friendship pad in your pew. We encourage you to participate in worship at your comfort level. The congregation reads the bold print and *stands as they are able.*

SUNDAY, MARCH 8 PARTICIPATING IN OUR CHURCH

Presiding: Pr. Leigh DeVries

Greeter: Carol Gahm

Ushers: Tom & Jo Ann Philpot

Communion Assistants: Liz Brown, Laurie Bianco

Reader: Laurie Bianco

Prayers of Intercession: Carol Gahm

Team: Jenise Clausen, Becky McGrady, Erin Beebe, Steve Andres

Cantor: Linda Anderson

Piano/Organ: Don Clausen

Violin: Joanne Donnellan

Flute: Nancy Tupper

Altar Guild: Becky McGrady & Lillian Huber

Livestream Technician: Beth Andres

Soundboard Technician: Calvin Petersen

Liturgical Setting: ELW Setting 4

Prayground Attendant: Solveig Shermer

THIRD SUNDAY IN LENT

SUNDAY | MARCH 8, 2026 | 9:30AM

3

GATHERING

PRELUDE

COME INTO HIS PRESENCE
O HOW HE LOVES YOU AND ME

CLC TEAM

WELCOME

PR. LEIGH DEVRIES

CONFESSION & FORGIVENESS

Blessed be the holy Trinity, ☩ one God, who forgives all our sin, whose mercy endures forever.

Amen.

Let us confess our sin before God, who removes our guilt and blots out all offenses.

O Lord our God,

you created us and called us good. You planted us in the garden of your grace and provided everything we might need. Yet we are tempted by other fruit and succumb to our own desires. We sin against you, disobeying your commandments. We sin against others, causing sorrow and suffering. We even sin against ourselves, forgetting that we are made in your image. Forgive us, O Lord our God. Deliver us from sin and death, strengthen us by your faithfulness, that we may turn away from evil and live according to your word; through Jesus Christ our Savior. Amen.

Since we are justified by grace through faith, we have peace with God in Jesus Christ. This is the promise and hope of the gospel – and hope does not disappoint us, because God's love has been poured into our hearts through the gift of the Holy Spirit. People of God, believe the good news: In the name of Jesus Christ, we are forgiven.

Thanks be to God.

GATHERING HYMN

COME TO ME, ALL PILGRIMS THIRSTY

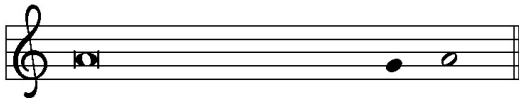
ELW# 777

4 GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



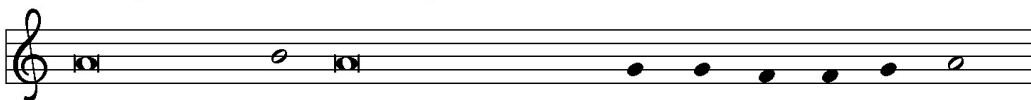
For the peace of the whole world, for the well-being of the church of God,



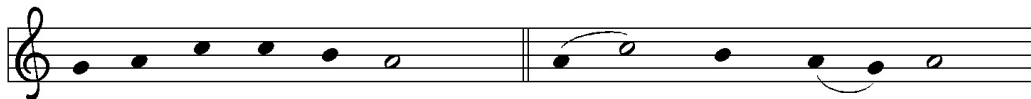
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.

Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

PRAYER OF THE DAY

Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

FIRST READING: EXODUS 17:1-7

¹ From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. ² The people quarreled with Moses and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" ³ But the people thirsted there for water, and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" ⁴ So Moses cried out to the Lord, "What shall I do for this people? They are almost ready to stone me." ⁵ The Lord said to Moses, "Go on ahead of the people and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile and go. ⁶ I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. ⁷ He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

The Word of the Lord.

Thanks be to God.

PSALM: PSALM 95

¹ Come, let us sing to the Lord;

let us shout for joy to the rock of our salvation.

**² Let us come before God's presence with thanksgiving
and raise a loud shout to the Lord with psalms.**

³ For you, Lord, are a great God,
and a great ruler above all gods.

4 In your hand are the caverns of the earth;

the heights of the hills are also yours.

⁵ The sea is yours, for you made it,
and your hands have molded the dry land.

6 Come, let us worship and bow down,

let us kneel before the Lord our maker.

⁷ For the Lord is our God, and we are the people of God's pasture and the sheep of God's hand. Oh, that today you would hear God's voice!

8 "Harden not your hearts,

as at Meribah, as on that day at Massah in the desert.

⁹ There your ancestors tested me,
they put me to the test, though they had seen my works.

10 Forty years I loathed that generation, saying,

'The heart of this people goes astray; they do not know my ways.'

¹¹ Indeed I swore in my anger,
'They shall never come to my rest.'"

SECOND READING: ROMANS 5:1-5

¹ Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ² through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. ³ And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, ⁴ and endurance produces character, and character produces hope, ⁵ and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

The Word of the Lord.

Thanks be to God.

Please stand for the gospel acclamation.

GOSPEL ACCLAMATION

Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,

slow to an - ger, and a - bound - ing in stead - fast love.

THE GOSPEL: JOHN 4:5-30, 39-42

The Holy Gospel according to John.

Glory to you, O Lord.

⁵ [Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph.⁶ Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

⁷ A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." ⁸ (His disciples had gone to the city to buy food.) ⁹ The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) ¹⁰ Jesus answered her, "If you knew the gift of God and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." ¹¹ The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? ¹² Are you greater than our ancestor Jacob, who gave us the well and with his sons and his flocks drank from it?" ¹³ Jesus said to her, "Everyone who drinks of this water will be thirsty again, ¹⁴ but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." ¹⁵ The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

¹⁶ Jesus said to her, "Go, call your husband, and come back." ¹⁷ The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband,' ¹⁸ for you have had five husbands, and the one you have now is not your husband. What you have said is true!" ¹⁹ The woman said to him, "Sir, I see that you are a prophet. ²⁰ Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." ²¹ Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. ²² You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³ But the hour is coming and is now here when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. ²⁴ God is spirit, and those who worship him must worship in spirit and truth." ²⁵ The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." ²⁶ Jesus said to her, "I am he, the one who is speaking to you."

²⁷ Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?"

²⁸ Then the woman left her water jar and went back to the city. She said to the

people, ²⁹ "Come and see a man who told me everything I have ever done! He cannot ⁸
be the Messiah, can he?" ³⁰ They left the city and were on their way to him.

³⁹ Many Samaritans from that city believed in him because of the woman's
testimony, "He told me everything I have ever done." ⁴⁰ So when the Samaritans
came to him, they asked him to stay with them, and he stayed there two days. ⁴¹ And
many more believed because of his word. ⁴² They said to the woman, "It is no longer
because of what you said that we believe, for we have heard for ourselves, and we
know that this is truly the Savior of the world."

The Gospel of the Lord.

Praise to You, O Christ.

Please be seated.

CHILDREN'S MESSAGE

MESSAGE

HYMN OF THE DAY

COME TO THE WATERS OF LIFE



1	All	who	are	thirst - y	for	mer - cy,		all	who	are	thirst - y	for
2	All	who	are	thirst - y	for	heal - ing,		all	who	are	thirst - y	for
3	All	who	are	thirst - y	for	beau - ty,		all	who	are	thirst - y	for
4	All	who	are	thirst - y	for	jus - tice,		all	who	are	thirst - y	for



love;	all	who	are	thirst - y	for	love,	for	mer - cy,
touch;	all	who	are	thirst - y	for	touch,	for	heal - ing,
truth;	all	who	are	thirst - y	for	truth,	for	beau - ty,
peace;	all	who	are	thirst - y	for	peace,	for	jus - tice,



come:	come	to	the	Wa - ter	of	life.
come:	come	to	the	Wa - ter	of	life.
come:	come	to	the	Wa - ter	of	life.
come:	come	to	the	Wa - ter	of	life.

Please be seated.

PRESENTATION OF NEW MEMBERS

9

Dear friends, we give thanks for the gift of baptism and for these people, one with us in the body of Christ, whom we welcome as new members into the life and ministry of this congregation. We welcome: Stephen & Irene Wise and the Glawatz family - Matt, Maggie and Josie.

Confession of Faith

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Address and Questions

In baptism, we are welcomed into the body of Christ and sent to share in the mission of God. We are called to live among God's faithful people, to hear the word of God and share in the Lord's supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth.

Sisters and brothers in Christ, do you intend to continue in the covenant of your baptism among God's people in this place?

New members: I do, and I ask God to help and guide me.

People of God, do you promise to support and pray for these new members in their life in Christ?

We do, and we ask God to help and guide us.

Welcome

Let us welcome these sisters and brothers in Christ to this community of faith.

We rejoice with you in the life of baptism.

**Together we will give thanks and praise to God
and proclaim the good news to all the world.**

THE SHARING OF THE PEACE

The peace of Christ be with you always.

And also with you.

PRAYERS OF INTERCESSION

Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

O God, when suffering arises, preserve your church. Give to pastors, deacons, bishops, and all servants of your gospel the endurance that produces character and the hope that will never disappoint. Hear us, O God. **Your mercy is great.**

When the waters run dry, sustain this earth. Send water to places languishing with drought, and bring relief to places damaged by floods. Hear us, O God. **Your mercy is great.**

When quarrels ensue, soften our hearts. Quell hostilities between nations and peoples, and reconcile all humans across the lines of race, class, nationality, moral conviction, religion, and all else that divides or oppresses. Hear us, O God. **Your mercy is great.**

When your people thirst, satisfy their needs. Send water and food to all who need nourishment. Grant welcome to all who are excluded. Show your mercy to any in need (especially). Hear us, O God. **Your mercy is great.**

We give you thanks for our new members: Stephen, Irene, Maggie, Matt and Josie, whom you have drawn to yourself by the love of Jesus Christ and whom we have welcomed into this household of faith. Keep us close together in your Spirit, in the breaking of bread and the prayers, and in service to others. Hear us, O God. **Your mercy is great.**

When we gather to worship, send us your Spirit. Renew our hearts through the joyful noise we make and bless the work of our church musicians and musical ensembles. Hear us, O God. **Your mercy is great.**

O God, when death draws near, we rejoice in the promise of life with you. We remember all who have entered eternal rest, and we pray that you bring us the hope of sharing in your glory. Hear us, O God. **Your mercy is great.**

Receive our prayers, O God, through Jesus Christ, our strength and salvation.
Amen.

You may be seated.

MEAL

GIFT OF MUSIC

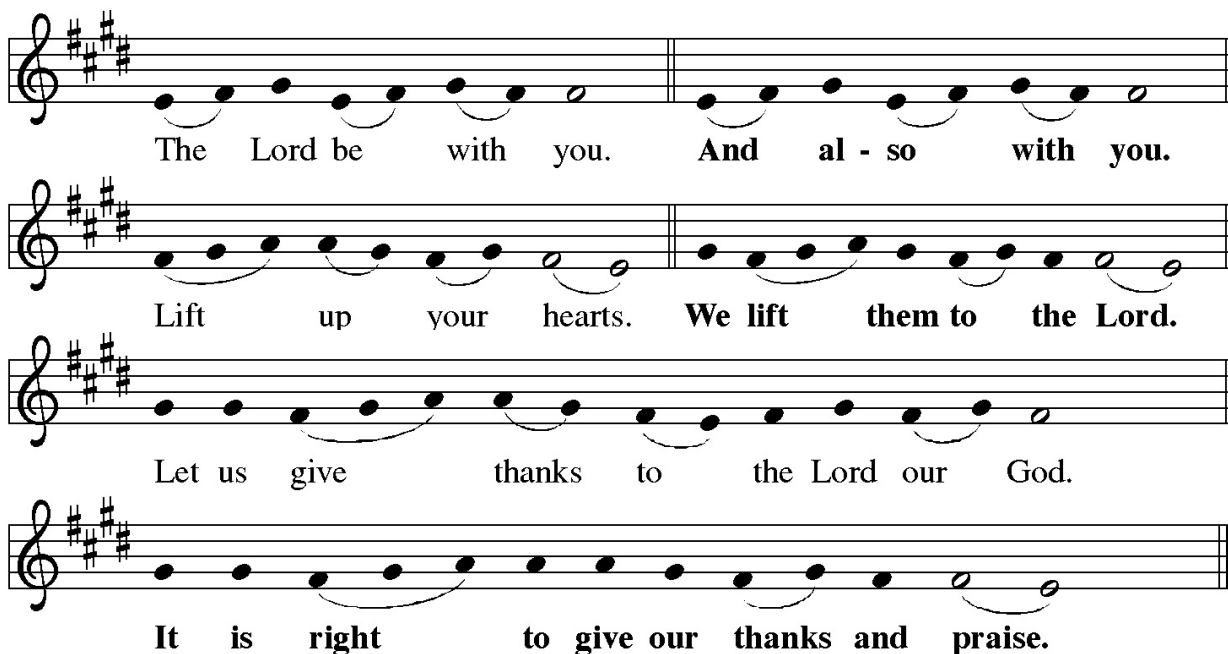
OUT OF THE DEPTHS I CRY TO THEE

CLC CHOIR

BY K. LEE SCOTT

INTRODUCTION TO COMMUNION

THE GREAT THANKSGIVING



The musical notation is written on four staves in G major (one sharp) and 4/4 time. Each staff begins with a treble clef and a key signature of one sharp (F#). The notes are connected by slurs, indicating a continuous melody. The lyrics are written below the notes, with some words aligned under specific notes and others under groups of notes.

The Lord be with you. And al - so with you.

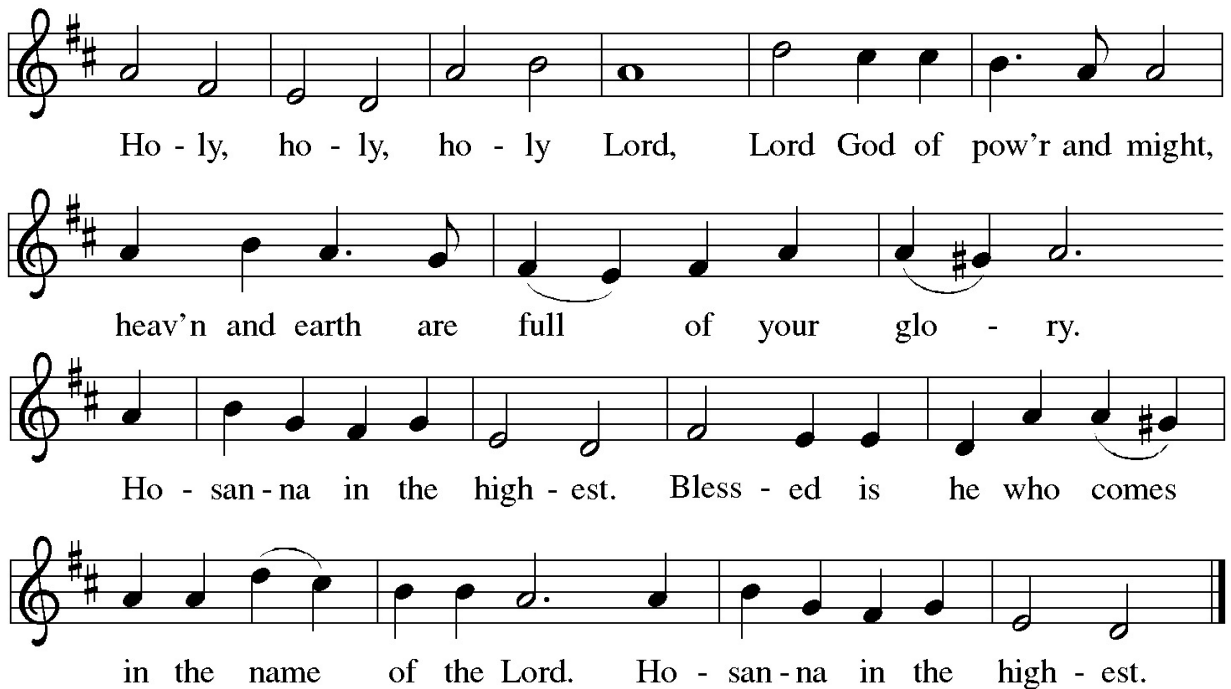
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that, renewed in the gift of baptism,
we may come to the fullness of your grace.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Glory to you, O God.
You love the world so much
you sent your only Son to save us.
Jesus gives living water
to those who are thirsty.
He offers healing and grace
to those who are suffering in sin.
And to those in the dust of death
he is the resurrection and the life.

On the night of his arrest,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

Jesus is the bread of life;
 he is the vine, and we are the branches.
 As we share this bread and cup,
 we offer our lives to you, O God,
 with thanksgiving and praise.



Christ has died. Christ is ris - en. Christ will come a - gain.

Glory to you, O God.
 Pour out your Holy Spirit among us.
 Transform this simple meal
 into the heavenly banquet of grace.
 Transform this human gathering
 into the living body of Christ.
 Teach us to love one another
 just as Jesus had loved us,
 so all the world will know
 that we are Christ's disciples.
 Keep us faithful in your service
 until, with all the saints, we cry:
 "It is finished!" God has done it.

THE LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us in the language of our hearts.

1983 Version

Our Father in heaven,

**hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins,
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever.
Amen.**

1892 Version

Our Father, who art in heaven,

**hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread;

**and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever.
Amen.**

INVITATION TO THE TABLE

Come to the table. Feast on God's goodness and mercy.

You may be seated.

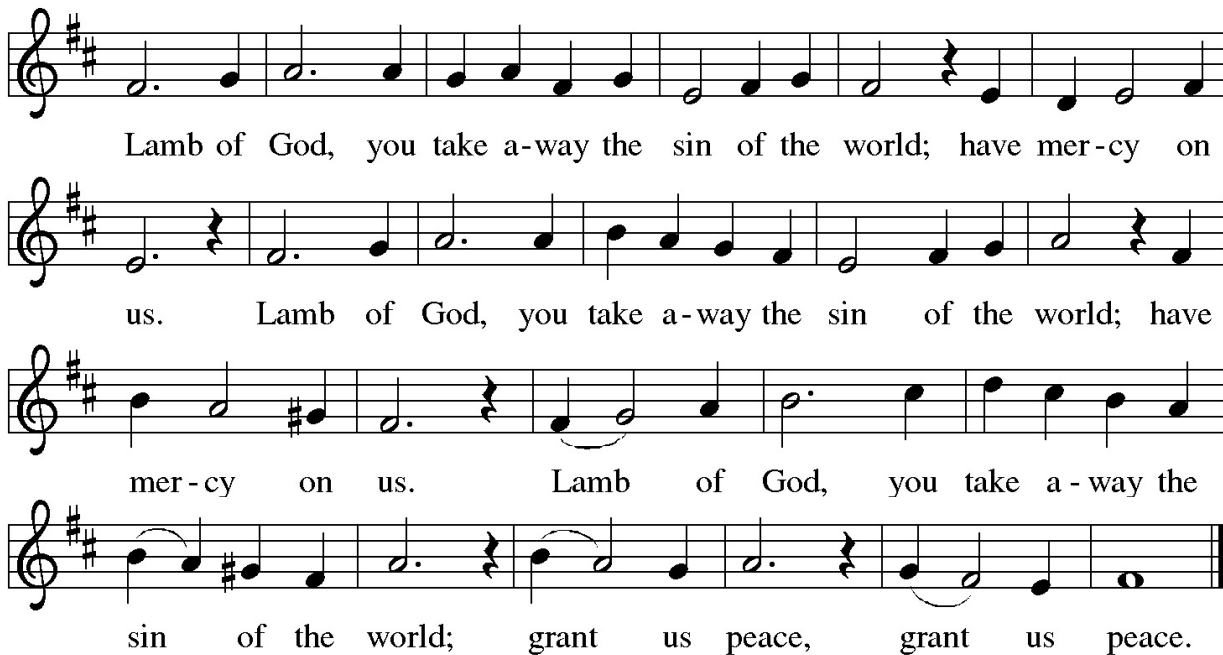
COMMUNION AND CALL FOR OFFERING

All who desire a renewed relationship with Jesus are welcome to participate in Holy Communion. Children of any age, with the consent of a parent or guardian, are welcome to commune, or may come forward to receive a blessing instead. Please come forward at the direction of the ushers. If you have any allergies or sensitivities to gluten, wheat, yeast, dairy, soy, nut, or corn, please ask for the wafer alternative, as they are made in a facility that is free of these allergens. If you prefer to take communion at your seat, please notify an usher to have it brought to you. As a part of your communion experience, you are additionally invited to **light a candle, use the prayer wheel, or seek additional prayer with a Stephen Minister** seated in the front pew near the candle station as you need.

At this time, you may also present your physical offering (if you have one) prior to receiving communion in the designated offering plate. Offerings may also be received the following way:

- Mail checks to the CLC P.O. Box 845 or send a check through your bank's Bill Pay service. Please be sure to add "Attn: Financial Secretary" to the envelope;
- Give through the Church Center App (use QR code to access);
- Or through Church Center online: christ-lutheran-church-ferndale.churchcenter.com





Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

MUSIC DURING COMMUNION

CLC TEAM

SPIRIT OF THE LIVING GOD

MESSIAH

PRAYER AFTER COMMUNION

God of our salvation,

we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord.

Amen.

SENDING

PRESCHOOL SUNDAY

ANNOUNCEMENTS, BIRTH/BATHDAYS, ANNIVERSARIES

*Happy birth/birthday to you, happy anniversary to you,
may the Lord bless and keep you another year through.*

BLESSING

Receive the blessing of the holy Trinity:
God, who calls all things into existence,
Jesus Christ, who redeems us,
and the Holy Spirit, whose breath sustains creation,
⌕ bless you now and always.
Amen.

SENDING HYMN

ROCK OF AGES, CLEFT FOR ME

ELW# 623

DISMISSAL

Go in peace. Believe the good news.
Thanks be to God.

COMING UP AT CHRIST LUTHERAN CHURCH

Sunday 3/8	8:30am	Musician Rehearsal (Sanctuary)
	9:30am	Worship with Pr. Leigh (Sanctuary)
		<i>New Member Installation & Preschool Sunday!</i>
	10:45am	Coffee Hour & New Member Welcome!(Fellowship Hall)
	11:00am	Community Education (Fireside Room) <u><i>The Universal Christ Book Study</i></u>
Monday 3/9	9:00am	Quilting (Fellowship Hall)
	12:00pm	Brown-Bag Lunch & Book Club (Fireside Room) <u><i>The Universal Christ Book Study</i></u>
Wednesday 3/11	9:45am	Walk & Talk: Bus Riding for Dummies! (CLC)
	5:00pm	Soup Supper (Fellowship Hall)
	5:45pm	Holden Evening Prayer (Sanctuary)
Sunday 3/15	8:30am	Musician Rehearsal (Sanctuary)
	9:30am	Worship (Sanctuary)
	10:45am	Coffee Hour (Fellowship Hall)
	11:00am	Community Education (Fireside Room) <u><i>The Universal Christ Book Study</i></u>

MARCH

March 1x1x1 Project – “Mind the P’s & Q’s”

Join in on a new initiative to support our Ferndale Food & Other Banks! This is called a 1x1x1 Project and it goes like this... each month will highlight an item we are looking to supply to the Ferndale Food & Other Banks. The month of March we need:

- 1 x your support as 1 person/1 family by bringing in:
- 1 x 1 item for the Food bank (March: “P” is for Pasta Sauce!) and,
- 1 x 1 item for the Other Bank (March: “Q” is for Q-Tips!).

The Social Concerns Committee & CLC are dedicated to helping our neighbors get the essentials they need to face the day with dignity and we hope you will join us in supporting those in our community! Please drop your contributions in the designated bins in the Narthex. Contact Carol Gahm or Shay Andersen with any questions.

Thank you to CLC and CLCP for your generosity to these critical local organizations!

The Universal Christ Book Study - Community Education

Sunday 3/8: Join us during the Community Education hour at 11am in the Fireside Room. We'll review two to three chapters of Rohr's book after church, discussing the text, its impact on faith, and how we live out that faith day to day.

Monday 3/9: All are invited to gather for a small group that will be engaging experientially with Rohr. After a fellowship-filled brown-bag lunch at 12:00pm, we'll participate in spiritual practices, prayer, and a deeper, practical engagement with the text's theological tenets. Folks can come to just Sunday Community Ed., just Monday's experiential small group, or a combo of the two.

3/11: Walk & Talk - Bus Riding for Dummies!

18

Ride the bus from Ferndale to Bellingham with Andrew Herndon along to show us how. Andrew is the WTA community trainer who presented at Walk and Talk in January. Gather at CLC at 9:45 We'll walk half a block to the corner of Seamount and Vista. Board the bus at 10 am for a ride to Cordata/WCC station. Transfer and ride bus to Downtown Station for a half hour stop with opportunity to get your WTA free rider Gold Pass (age 75+). Bring ID with birthdate. Return via bus to Cordata and then transfer to bus back to Ferndale. Return to Seamount & Vista corner in Ferndale at 1 pm. Andrew implied he'd arrange free passes for the field trip. You can bring a couple dollars just in case not! Two options for a shorter trip: Ride the bus to Cordata Station and have someone pick you up there at 10:30 to return to Ferndale. Ride as far as Cordata and then ride back to Ferndale at 11:20 without transfer to downtown (however there will be 50 minute wait between buses); back to Seamount and Vista corner in Ferndale at noon.

Walk and Talk is sponsored by CLC's Stewardship Committee. This is its fourth season of promoting Wellness and Relationships. Call or text Carolyn Jonson, 360-746-5653, for more information.

CLCP Alumni Night

Join fellow CLCP alumni at District Brewing in Ferndale, on Friday, March 13th @ 6:30pm! A family fun night to help celebrate the history of CLCP with a FREE magic show starting at 7:00pm! With each alumni attendee, a donation will be matched for the Christ Lutheran Church Preschool Scholarship Fund. At the end of the school year, a CLCP Alumni high school graduate will be chosen to receive a \$500 scholarship! Thanks for showing up to support our preschool!

Wednesdays in Lent!

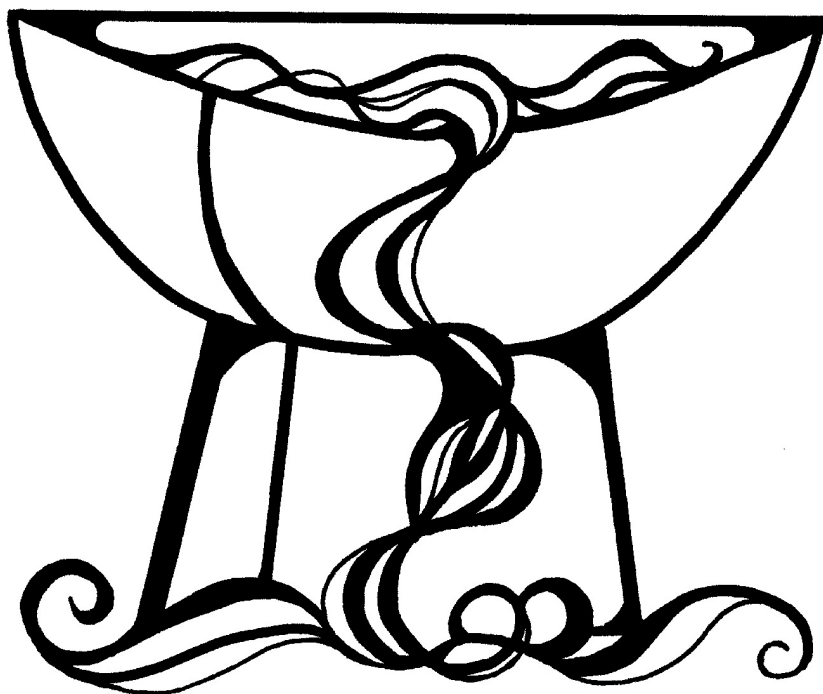
5:00pm: Soup Suppers

Join fellow CLC friends in the Fellowship Hall for community and a tasty soup supper!

5:45pm: Holden Evening Prayer

After your belly is warm and full, venture down to the Sanctuary for a short worship service using the Holden Evening Prayer by Marty Haugen.

COLORING PAGE!



Please hold these people in prayer:

- Sara, Brandon, Sean, Lucia, Gary, Jay, Col. Melissa Dooley, Rich Mason, family of Mark Pair, family of Heather Liske, Marina, Marisa, Louvenia, Ashley



"We live in Christ and share God's love with all people."

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Winter Office Hours: Tuesday - Thursday, 9:15am - 3:00pm

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