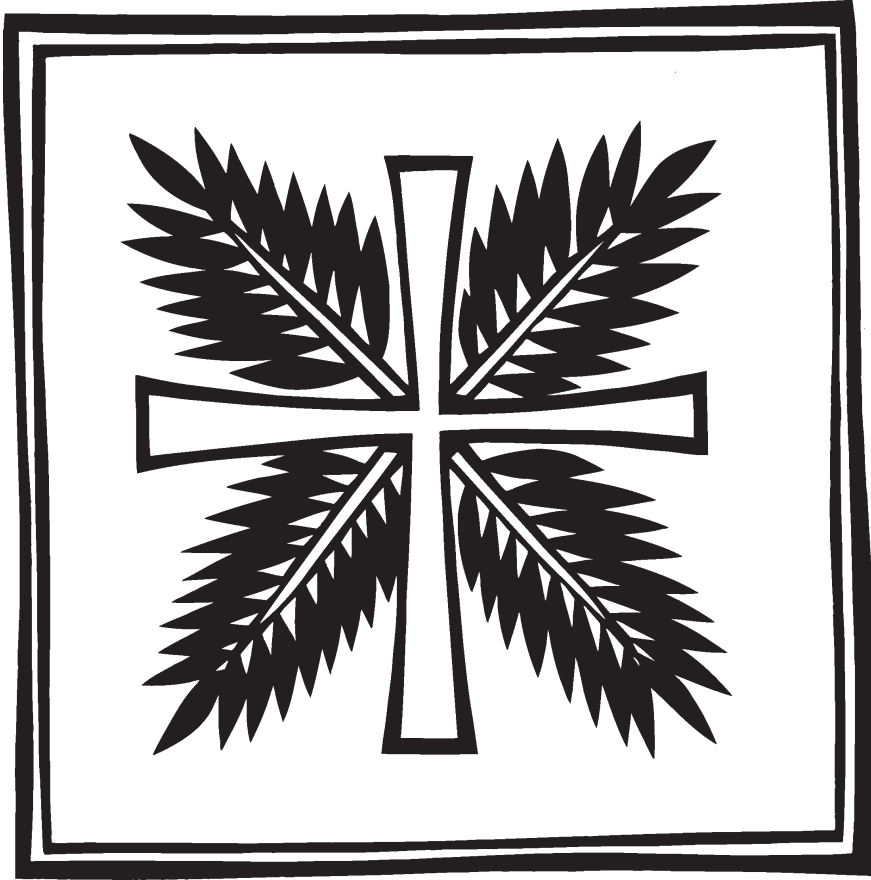


PALM | PASSION SUNDAY

APRIL 13, 2025 9:00 AM



CHRIST LUTHERAN CHURCH

"We live in Christ and share God's love with all people."

PO BOX 845 5904 VISTA DR. FERNDALE, WA
360-384-1422 clcferndale.org

CHRIST LUTHERAN CHURCH

NEW WORSHIP TIME -- 9:30AM STARTING EASTER SUNDAY!

Welcome to worship at Christ Lutheran Church! For all attending, we invite you to sign in on the friendship pad in your pew.

We gratefully acknowledge that we gather on the ancestral homelands of the Lummi Nation of the Coast Salish language group who have stewarded this land since time immemorial, and we commit to the ongoing care of our shared land and relationships with its indigenous peoples.

For our younger friends there are busy bags and worship buddies available in the back of the church. You are welcome to bring your child to the Pray Ground (accessed outside the sanctuary entrance) for any portion of the service, where you can listen to the service through a speaker.

Hearing assist units and large print bulletins are available as you enter the sanctuary. Please see an usher for assistance with these or any part of the worship service.

*We encourage you to participate in worship at your comfort level. **The congregation reads the bold print and** stands as they are able.*

SUNDAY, APRIL 13, PARTICIPATING IN OUR CHURCH

Presiding: Pr. Leigh DeVries

Greeter: Joanne Donnellan

Ushers: Rick & Linda Luke

Communion Assistant: Kelly Dietsch

Youth Assistant: Natalie Springer

Reader: Nancy Tupper

Prayers of Intercession: Jan Schlack

Team: Steve Andres, Becky McGrady, Anna Malpica, Matt Springer, Jenise Clausen

Cantor: Linda Anderson

Piano/Organ: Don Clausen, Nancy Sheng

Violin: Joanne Donnellan

Flute: Nancy Tupper

Altar Guild: Jennifer Petersen

Livestream Technician: Kelly Dietsch

Soundboard Technician: Sam McGrady

Liturgical Setting: ELW Setting 4

STAFF PARTICIPATING IN OUR CHURCH

Rev. Leigh DeVries, lead pastor: pastor@clcferndale.org

Rev. Liza Okan, preschool director: preschooldirector@clcferndale.org

Don Clausen, music director: musicdirector@clcferndale.org

Shay Andersen, parish administrator : parishadmin@clcferndale.org

PALM | PASSION SUNDAY

Sunday — April 13, 2025 — 9:00am

GATHERING

PRELUDE

"COME, FILL THIS PLACE"

CLC TEAM

"COME, NOW IS THE TIME TO WORSHIP"

CLC TEAM

WELCOME | ANNOUNCEMENTS | BIRTHDAYS

PR. LEIGH DeVRIES

GREETING

PR. LEIGH

Blessed is he who comes in the name of the Lord.

Hosanna to the Son of David!

PROCESSIONAL GOSPEL: LUKE 19:28-40

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this: **'The Lord needs it and will send it back here immediately.'**"

They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said, and they allowed them to take it.

Then they brought the colt to Jesus and threw their cloaks on it, and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

"Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!"

Then he entered Jerusalem and went into the temple, and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

The gospel of the Lord.

Praise to you, O Christ.

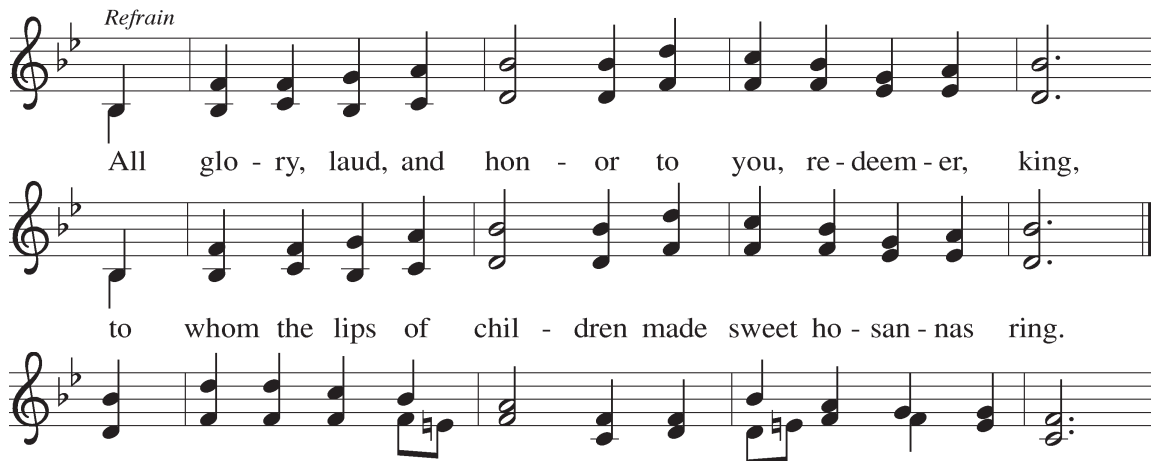
BLESSING OF THE PALMS

The Lord be with you.

And also with you.

PROCESSIONAL HYMN: ALL GLORY, LAUD, AND HONOR

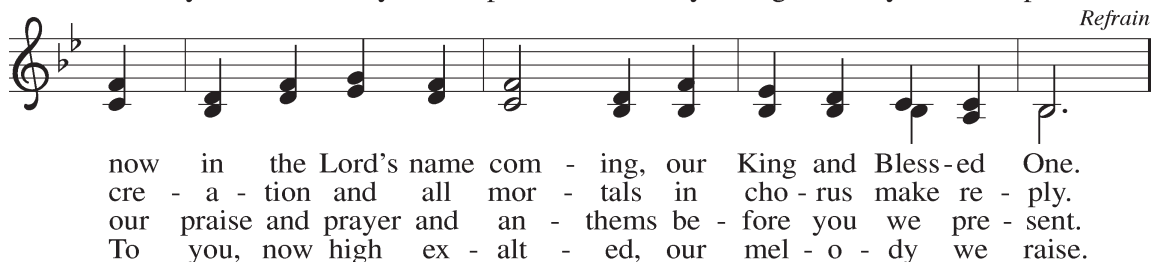
Refrain



All glo - ry, laud, and hon - or to you, re - deem - er, king,
to whom the lips of chil - dren made sweet ho - san - nas ring.

- 1 You are the king of Is - rael and Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels are prais - ing you on high;
- 3 The mul - ti - tude of pil - grims with palms be - fore you went;
- 4 To you, be - fore your pas - sion, they sang their hymns of praise.

Refrain



now in the Lord's name com - ing, our King and Bless - ed One.
cre - a - tion and all mor - tals in cho - rus make re - ply.
our praise and prayer and an - thems be - fore you we pre - sent.
To you, now high ex - alt - ed, our mel - o - dy we raise.

CHILDREN'S MESSAGE

PR. LEIGH

GIFT OF MUSIC

"HOSANNA, LOUD HOSANNA"

CLC CHOIR

- FRANK RITTER

PRAYER OF THE DAY

PR. LEIGH

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

THE PASSION ACCORDING TO LUKE 22:14—23:56

Narrator: When the hour came, [Jesus] took his place at the table, and the apostles with him. He said to them,

Jesus: “I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.”

Narrator: Then he took a cup, and after giving thanks he said,

Jesus: “Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.”

Narrator: Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying,

Jesus: “This is my body, which is given for you. Do this in remembrance of me.”

Narrator: And he did the same with the cup after supper, saying,

Jesus: “This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!”

Narrator: Then they began to ask one another which one of them it could be who would do this. A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them,

Jesus: “The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

”You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel. “Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.”

Narrator: And Peter said to him,

Peter: “Lord, I am ready to go with you to prison and to death!”

Jesus: “I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me. When I sent you out without a purse, bag, or sandals, did you lack anything?”

Disciples: “No, not a thing.”

Jesus: “But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, ‘And he was counted among the lawless’; and indeed what is written about me is being fulfilled.”

Disciples: “Lord, look, here are two swords.”

Jesus: “It is enough.”

Narrator: He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them,

Jesus: “Pray that you may not come into the time of trial.”

Narrator: Then he withdrew from them about a stone’s throw, knelt down, and prayed,

Jesus: “Father, if you are willing, remove this cup from me; yet, not my will but yours be done.”

Narrator: Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them,

Jesus: “Why are you sleeping? Get up and pray that you may not come into the time of trial.”

Narrator: While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him,

Jesus: “Judas, is it with a kiss that you are betraying the Son of Man?”

Narrator: When those who were around him saw what was coming, they asked,

Disciples: “Lord, should we strike with the sword?”

Narrator: Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said,

Jesus: “No more of this!”

Narrator: And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,

Jesus: “Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!”

Narrator: Then they seized him and led him away, bringing him into the high priest’s house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said,

Servant Girl: “This man also was with him.”

Narrator: But he denied it, saying,

Peter: “Woman, I do not know him.”

Narrator: A little later someone else, on seeing him, said,

Someone Else: “You also are one of them.”

Peter: “Man, I am not!”

Narrator: Then about an hour later still another kept insisting,

Still another: “Surely this man also was with him; for he is a Galilean.”

Peter: “Man, I do not know what you are talking about!”

Narrator: At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, “Before the cock crows today, you will deny me three times.” And he went out and wept bitterly. Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

Men Holding Jesus: “Prophecy! Who is it that struck you?”

Narrator: They kept heaping many other insults on him. When day came, the assembly

of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said,

Chief Priests & Scribes: “If you are the Messiah, tell us.”

Jesus: “If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God.”

Chief Priests and Scribes: “Are you, then, the Son of God?”

Jesus: “You say that I am.”

Chief Priests and Scribes: “What further testimony do we need? We have heard it ourselves from his own lips!”

Narrator: Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

Congregation: “We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.”

Narrator: Then Pilate asked him,

Pilate: “Are you the king of the Jews?”

Jesus: “You say so.”

Narrator: Then Pilate said to the chief priests and the crowds,

Pilate: “I find no basis for an accusation against this man.”

Narrator: But they were insistent and said,

Congregation: “He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.”

Narrator: When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod’s jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends

with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them,

Pilate: “You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.”

Narrator: Then the people all shouted out together,

Congregation: “Away with this fellow! Release Barabbas for us!”

Narrator: (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

Congregation: “Crucify, crucify him!”

Narrator: A third time he said to them,

Pilate: “Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.”

Narrator: But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus.

"VIA DOLOROSA" - SPRAGUE/BOROP

SUNG BY JENISE CLAUSEN

A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

Jesus: “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’ Then they will begin to say to the mountains, ‘Fall on us’; and to the hills, ‘Cover us.’ For if they do this when the wood is green, what will happen when it is dry?”

Narrator: Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

Jesus: “Father, forgive them; for they do not know what they are doing.”

Narrator: And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

Leaders: “He saved others; let him save himself if he is the Messiah of God, his chosen one!”

Narrator: The soldiers also mocked him, coming up and offering him sour wine, and saying,

Men Holding Jesus: “If you are the King of the Jews, save yourself!”

Narrator: There was also an inscription over him, “This is the King of the Jews.” One of the criminals who were hanged there kept deriding him and saying,

Criminal 1: “Are you not the Messiah? Save yourself and us!”

Narrator: But the other rebuked him, saying,

Criminal 2: “Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.”

Narrator: Then he said,

Criminal 2: “Jesus, remember me when you come into your kingdom.”

Jesus: “Truly I tell you, today you will be with me in Paradise.”

Narrator: It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun’s light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

Jesus: “Father, into your hands I commend my spirit.”

Narrator: Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said,

Centurion: “Certainly this man was innocent.”

Narrator: And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching

these things. Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.

The word of the Lord.

Thanks be to God.

Please stand for the hymn of the day.

HYMN OF THE DAY

"O SACRED HEAD, NOW WOUNDED"

ELW #351

APOSTLE'S CREED

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son,
our Lord,**

**who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead².**

**On the third day he rose again;
he ascended into heaven,**

**he is seated at the right hand of the
Father,**

**and he will come to judge the living
and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need.

A brief silence.

Guide your church this Holy Week as we follow in the servant way of Jesus. Protect those who face hostility or oppression for their faith. Humble those who would use faith to dominate others and reinforce their own power. God, in your mercy, **receive our prayer.**

Make your creation a living witness to Christ's passion and resurrection: in waving palms, shouting stones, fragrant vineyards, murmuring wheat, and revealing fire. Make us

attentive to your holy presence in the world, that we may care for the earth you love. God, in your mercy, **receive our prayer.**

Let your face shine upon the leaders of nations and let the same mind be in them as was in Christ Jesus, so that those with the most power may humble themselves to serve the most vulnerable. God, in your mercy, **receive our prayer.**

Sustain the weary with a word. Grant perseverance to political prisoners and to any who are exploited, unjustly accused, or wrongly convicted. Abide with all who are in jails, detention centers, or prisons. Console all who experience times of trial or suffering (especially). God, in your mercy, **receive our prayer.**

Give strength to those who will lead worship during Holy Week: pastors and deacons, altar guilds and sacristans, musicians and assisting ministers, ushers, and office staff. Instill in them awe and joy, that their service may reflect the love of Jesus. God, in your mercy, **receive our prayer.**

Here other intercessions may be offered.

We give thanks to you for our beloved dead, trusting that as the cross of Jesus led to the empty tomb, so you welcome those who have died into the paradise of your presence. God, in your mercy, **receive our prayer.**

Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.

Amen.

MEAL

CALL FOR OFFERING

Stewardship is a response of gratitude and thanksgiving for what God has done for us. You are invited to respond to God's gifts with your own financial gifts through the offering. You may use offering envelopes (extras found at the end of the hymnal rack) or give using any of these ways:

- *Mail checks to the CLC P.O. Box 845 or send a check through your bank's Bill Pay service. Please be sure to add "Attn: Financial Secretary" to the envelope;*
- *Give through the Church Center App (use QR code to download the app);*
- *Give through Church Center online: christ-lutheran-church-ferndale.churchcenter.com; and;*
- *Text any dollar amount to 84321.*



THE OFFERING IS PRESENTED AND THE TABLE IS PREPARED

OFFERING PRAYER

PR. LEIGH

Gracious Provider,

you set your immense treasures among us, opening your heart to the world.**As we prepare to feast on your bountiful love, deepen our commitment to sharing those treasures with others, through our Savior, Jesus Christ.****Amen.**

INTRODUCTION TO COMMUNION

PR. LEIGH

THE GREAT THANKSGIVING

PR. LEIGH

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy.

that we should at all times and in all places

give thanks and praise to you, almighty and merciful God,

through our Savior Jesus Christ:

You call your people to cleanse their hearts and prepare with joy for the paschal feast, that renewed in the gift of baptism we may come to fullness of your grace.

And so, with all the choirs of angels, with the church on earth, and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
 heav'n and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

On the night of his arrest,
our Lord Jesus took bread, and gave
thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave
thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the
forgiveness of sin.

THE LORD'S PRAYER

PR. LEIGH

Gathered into one by the Holy Spirit, let us pray as Jesus taught us in the language of our hearts.

1983 Version

Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
 Forgive us our sins,
 as we forgive those
 who sin against us.
 Save us from the time of trial
 and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
 now and forever.
 Amen.

Do this for the remembrance of me.
For as often as we eat of this bread and
drink from this cup,
we proclaim the Lord's death until he
comes.

**Christ has Died. Christ is risen. Christ
will come again.**

To you, O God, Creator, Redeemer, and
Sustainer,
be all honor and glory in your holy church,
now and forever.

Amen.

1892 Version

Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever.
 Amen.

INVITATION TO TABLE

All who are hungry, come! The feast of grace is spread.

You may be seated.

COMMUNION

All who desire a renewed relationship with Jesus, who is present in the bread and wine, are welcome to participate in Holy Communion. Children of any age, with the consent of a parent or guardian, are welcome to commune, or may come forward to receive a blessing instead. Please come forward at the direction of the ushers. If you have any allergies or sensitivities to gluten, wheat, yeast, dairy, soy, nut, or corn, please ask for the wafer alternative, as they are made in a facility that is free of these allergens.

If you prefer to take communion at your seat, please notify an usher to have it brought to you.

Communion education is available for those who have not been baptized or who desire instruction; please speak with the pastor after worship.

COMMUNION HYMN: LAMB OF GOD

Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

MUSIC DURING COMMUNION

"Come to the Table"

"Jesus, Remember Me"

CLC TEAM

PRAYER AFTER COMMUNION

PR. LEIGH

Generous Host,

you have shared your feast with us and made us new.

Send us now to set tables of love and grace in our communities,

that your liberating love might nourish the world into freedom,

in the name of the crucified one, Jesus Christ our Lord.

Amen.

SENDING

BLESSING

PR. LEIGH

God our tender parent,
 God the crucified one,
 God the reconciling Spirit,
 † bless you now and forever.

Amen.

SENDING HYMN

"BENEATH THE CROSS OF JESUS"

ELW #338

DISMISSAL

PR. LEIGH

'If any want to become my followers,
 let them deny themselves and take up their cross and follow me.

**For those who want to save their life will lose it,
 and those who lose their life for my sake will find it.'**

POSTLUDE

CHRIST LUTHERAN CHURCH

"We live in Christ and share God's love with all people."

PO BOX 845 5904 VISTA DR. FERNDALE, WA

360-384-1422 clcferndale.org

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