



*"When he ascended
on high...*

*he gave gifts to
his people."*

Ephesians 4:8

Welcome to Worship at Christ Lutheran!

We are grateful to have you in our midst as we praise God who has promised to share life with us. Please fill out a yellow **Welcome to Worship** slip (found in the pew racks) and place it in the offering plate later in the service.

We gratefully acknowledge that we gather on the ancestral homelands of the Lummi Nation of the Coast Salish language group who have stewarded this land since time immemorial, and we commit to the ongoing care of our shared land and relationships with its indigenous peoples.

Children are welcome in worship, and busy bags are available in the back of the church for small children. Worship buddies (stuffed animals) are available next to the busy bags for children who would like a buddy to worship with. Please remember to return them after service, so they are here each week. You are welcome to bring your child to the Pray Ground (accessed outside the sanctuary entrance) for any portion of the service, where you can listen to the service through a speaker.

*Hearing assist units and large print bulletins are available as you enter the sanctuary. Please see an usher for assistance with these or any part of the worship service. Congregational responses during worship are marked in **bold**. Recordings of weekly service are available online at <https://clcferndale.org/worship/sermons> and written versions of the sermons are available to download at <https://clcferndale.org/read-sermons>.*

****As you are able, please stand either in body or in spirit during those portions of the service marked with the *.***

Masks are optional but encouraged. In the back three pews of the right (north) section of the sanctuary, masking and distancing are required.

SUNDAY, AUGUST 4 — PARTICIPATING IN THE LIFE OF OUR CHURCH

Presiding: Pastor Brian Stoffregen

Altar Guild: Russ Creydt & Linda Anderson

Communion Assistant:

Youth Assistant:

Greeter:

Livestream Technician: Kelly Dietsch

Reader: Linda Anderson

Soundboard Technician: Sam McGrady

Ushers: Kurt & Linda Anderson

Cantor:

Flute: Nancy Tupper

Piano: Don Clausen

Violin: Joanne Donnellan

Vocals:

11th Sunday after Pentecost B

3

Lectionary 18, Year B
Sunday — August 4, 2024 — 10:00am

INTRODUCTION

Apparently not satisfied by Jesus' feeding of thousands, some who were there press him for a sign of his power; perhaps it is daily manna they want. As always in John's gospel when people want a sign, Jesus offers himself. He is the bread come from heaven to give life to the world. He calls us to come to him and believe in him, and through that relationship to know the one who sent him.

GATHERING

PRELUDE

**Please rise as you are able, either in body or in spirit.*

*CONFESSION AND FORGIVENESS

PR. BRIAN STOFFREGEN

Blessed be the holy Trinity, † one God,
the God of manna, the God of miracles, the God of mercy.
Amen.

Drawn to Christ and seeking God's abundance,
let us confess our sin.

Silence for reflection.

God, our provider,
help us.

It is hard to believe there is enough to share.

**We question your ways when they differ from the ways
of the world in which we live.**

**We turn to our own understanding
rather than trusting in you.**

**We take offense at your teachings and your ways.
Turn us again to you.**

(Confession and forgiveness, continued)

**Where else can we turn?
Share with us the words of eternal life
and feed us for life in the world.
Amen.**

Beloved people of God:
in Jesus, the manna from heaven,
you are fed and nourished.
By Jesus, the worker of miracles,
there is always more than enough.
Through Jesus, ✠ the bread of life,
you are shown God's mercy:
you are forgiven and loved into abundant life.
Amen.

***GATHERING HYMN**

"All Are Welcome"

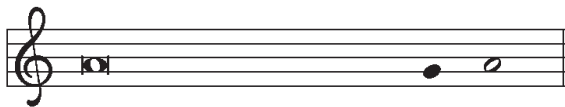
ELW #641

***GREETING & PRAYER OF THE DAY**

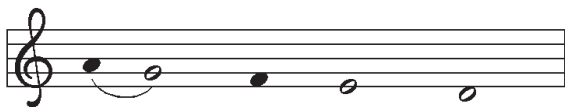
PR. BRIAN

The grace of our Lord Jesus Christ,
the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

***KYRIE**



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



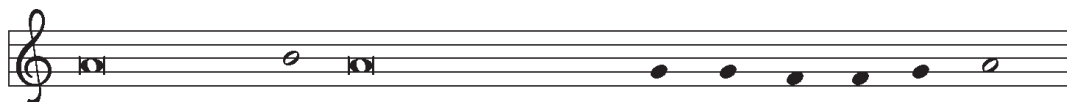
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.

Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

CANTICLE OF PRAISE*"This Is the Feast of Victory"***Refrain*

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



*PRAYER OF THE DAY

PR. BRIAN

Let us pray. (*A brief silence is kept before the prayer.*)

O God,

eternal goodness, immeasurable love, you place your gifts before us; we eat and are satisfied. Fill us and this world in all its need with the life that comes only from you, through Jesus Christ, our Savior and Lord. Amen.

WORD

THE FIRST READING: EXODUS 16:2-4, 9-15

² The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. ³ The Israelites said to them, “If only we had died by the hand of the LORD in the land of Egypt, when we sat by the pots of meat and ate our fill of bread, for you have brought us out into this wilderness to kill this whole assembly with hunger.”

⁴ Then the LORD said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not.” ...

⁹ Then Moses said to Aaron, “Say to the whole congregation of the Israelites: ‘Draw near to the LORD, for he has heard your complaining.’ ” ¹⁰ And as Aaron spoke to the

whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. ¹¹ The LORD spoke to Moses, ¹² “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.’ ”

¹³ In the evening quails came up and covered the camp, and in the morning there was a layer of dew around the camp. ¹⁴ When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. ¹⁵ When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the LORD has given you to eat.

The Word of the Lord.

Thanks be to God.

PSALM 78:23-29

²³So God commanded the clouds above
and opened the doors of heaven,

²⁴**raining down manna upon them to eat
and giving them grain from heaven.**

²⁵So mortals ate the bread of angels;
God provided for them food enough.

²⁶**The LORD caused the east wind to blow in the heavens
and powerfully led out the south wind,**

²⁷raining down flesh upon them like dust
and flying birds like the sand of the seas,

²⁸**letting them fall in the midst of the camp
and round about the dwellings.**

²⁹So the people ate and were well filled,
for God gave them what they craved.

THE SECOND READING: EPHESIANS 4:1-16

¹ I, therefore, the prisoner in the Lord, beg you to walk in a manner worthy of the calling to which you have been called, ² with all humility and gentleness, with patience, bearing with one another in love, ³ making every effort to maintain the unity of the Spirit in the bond of peace: ⁴ there is one body and one Spirit, just as you were called to the one hope of your calling, ⁵ one Lord, one faith, one baptism, ⁶ one God and Father of all, who is above all and through all and in all.

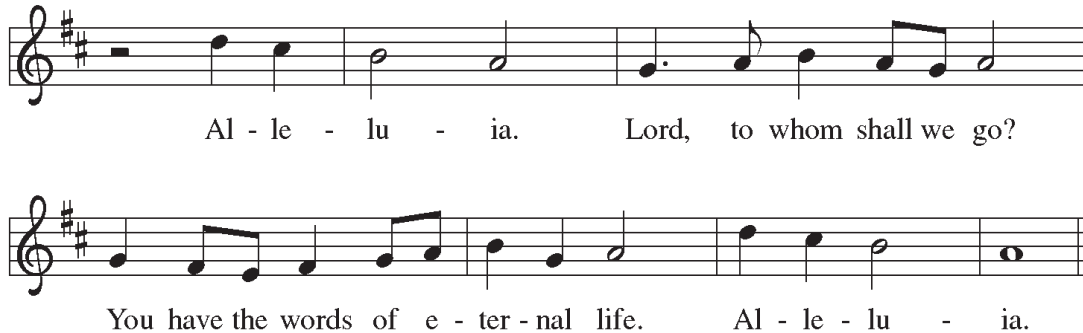
⁷ But each of us was given grace according to the measure of Christ's gift. ⁸ Therefore it is said,

“When he ascended on high, he made captivity itself a captive;
he gave gifts to his people.”

⁹ (When it says, “He ascended,” what does it mean but that he had also descended into the lower parts of the earth? ¹⁰ He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) ¹¹ He himself granted that some are apostles, prophets, evangelists, pastors and teachers ¹² to equip the saints for the work of ministry, for building up the body of Christ, ¹³ until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. ¹⁴ We must no longer be children, tossed to and fro and blown about by every wind of doctrine by people's trickery, by their craftiness in deceitful scheming; ¹⁵ but speaking the truth in love, we must grow up in every way into him who is the head, into Christ, ¹⁶ from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLIMATION**THE GOSPEL: *JOHN 6:24-35**

PR. BRIAN

The Holy Gospel according to John.

Glory to you, O Lord.

²⁴ So when the crowd saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

²⁵ When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" ²⁶ Jesus answered them, "Very truly, I tell you, you are looking for me not because you saw signs but because you ate your fill of the loaves. ²⁷ Do not work for the food that perishes but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." ²⁸ Then they said to him, "What must we do to perform the works of God?" ²⁹ Jesus answered them, "This is the work of God, that you believe in him whom he has sent." ³⁰ So they said to him, "What sign are you going to give us, then, so that we may see it and believe you? What work are you performing?" ³¹ Our ancestors ate the manna in the wilderness, as it is written, 'He gave them bread from heaven to eat.' " ³² Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. ³³ For the bread of God is that which comes down from heaven and gives life to the world." ³⁴ They said to him, "Sir, give us this bread always."

³⁵ Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

The gospel of the Lord.

Praise to you, O Christ.*You may be seated.***CHILDREN'S MESSAGE: "Take Only One."**

PR. BRIAN

THE MESSAGE: "Elevator Ethics" (Ephesians 4:1-16)

PR. BRIAN

*Silence for reflection follows the sermon.***Please rise as you are able, either in body or in spirit, to proclaim the word of God in song.****HYMN OF THE DAY** "Will You Come and Follow Me"

ELW #798

***APOSTLES' CREED**

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.****I believe in Jesus Christ, God's only Son, our Lord.
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father.
and he will come to judge the living and the dead.****I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.*****PRAYERS OF INTERCESSION***Calling on the spirit of Wisdom to guide our hearts and our minds, let us pray for the church, the world, and all in need.*

A brief silence.

O Wise One, your wisdom has been present in this world since its beginning. Pour out your wisdom into the hearts of the whole church, especially the newly baptized, lay leaders, deacons, pastors, and bishops. Merciful God,
receive our prayer.

12 *(Prayers of Intercession, continued)*

Holy God of all creation, you are the source of all life. Where the sun blazes hard and strong, bring a gentle breeze. In the places experiencing the cold of winter, bring your warmth. We also lift to you our Lummi neighbors who have been here since time immemorial, and pray for our shared land and relationships. Merciful God,
receive our prayer.

Compassionate God, help government leaders of this world unite for peace and justice. Humble all who hold authority, that power is directed toward a more just society. Merciful God,
receive our prayer.

Bread of life from heaven, you feed us. Fill all who hunger with needed nutrition and open our hearts to eliminate hunger in this world. May we see a day when all are fed. Merciful God,
receive our prayer.

O Wisdom of truth, help us to understand your will for the church. Be with congregations experiencing transition, redevelopment, and the exciting yet frightening path of newness. May your wisdom be found at every step. Merciful God,
receive our prayer.

Here other intercessions may be offered.

Redeeming God, we give you thanks for the lives and witness of your saints now departed (especially). Bring your beloved into eternal glory, opening wide the gates to the heavenly banquet. Merciful God,
receive our prayer.

We lift up these prayers to you, gracious God. Receive them into your holy keeping.
Amen.

***THE SHARING OF THE PEACE**

PR. BRIAN

The peace of Christ be with you always.
And also with you.

You may use these or similar words: "Peace be with you." You may use the sign of a handshake, a hug, American Sign Language, or a bow with palms together. Please allow those who prefer less contact to choose the level of touch.

You may be seated.

MEAL

GIFT OF MUSIC

Hymn Medley

BRIAN STOFFREGEN
JOANNE DONNELLAN

THE OFFERING IS COLLECTED

Stewardship is a response of gratitude and thanksgiving for what God has done for us and the world in Jesus Christ. You are invited to respond to God's gifts with your own financial gifts through the offering. If you have forgotten, or do not have, offering envelopes, please use the envelopes found at the end of the hymnal rack. You may also give using any of these ways:

- *Mail checks to the church's P.O. Box or mail a check through your bank's Bill Pay service. Please be sure to add "Attn: Financial Secretary" to the envelope (the P.O. Box address is on the last page of this bulletin);*
- *Give through the Church Center App (the QR code will take you to a page to download the app);*
- *Give through Church Center online:
christ-lutheran-church-ferndale.churchcenter.com
and accessible from our website.*
- *Text any dollar amount to 84321. The first time you Text2Give, there is a set-up. After which, you can text your donation amount to initiate an online donation.*



**Please rise as you are able, either in body or in spirit.*

THE OFFERING IS PRESENTED AND THE TABLE IS PREPARED**OFFERING PRAYER**

PR. BRIAN

Let us pray. *(A brief silence is kept before the prayer.)*

Jesus, Bread of life,

**you have set this table with your very self,
and called us to the feast of plenty.**

**Gather what has been sown among us,
and strengthen us in this meal.**

**Make us to be what we receive here,
your body for the life of the world.**

Amen.

***THE GREAT THANKSGIVING**

PR. BRIAN

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
 that we should at all times and in all places
 give thanks and praise to you,
 almighty and merciful God,
 through our Savior Jesus Christ;
 who on this day overcame death and the grave,
 and by his glorious resurrection
 opened to us the way of everlasting life.
 And so, with all the choirs of angels,
 with the church on earth and the hosts of heaven,
 we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,

heav'n and earth are full of your glo - ry.



TABLE PRAYER

You are indeed holy,
almighty and merciful God.
You are most holy,
and great is the majesty of your glory.

You so loved the world
that you gave your only Son,
so that everyone who believes in him
may not perish but have eternal life.

We give you thanks
for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.



Remembering, therefore, his salutary command,
 his life-giving passion and death,
 his glorious resurrection and ascension,
 and the promise of his coming again,
 we give thanks to you, O Lord God Almighty,
 not as we ought but as we are able;
 we ask you mercifully to accept our praise and thanksgiving
 and with your Word and Holy Spirit to bless us, your servants,
 and these your own gifts of bread and wine,
 so that we and all who share in the body and blood of Christ
 may be filled with heavenly blessing and grace,
 and, receiving the forgiveness of sin,
 may be formed to live as your holy people
 and be given our inheritance with all your saints.
 To you, O God, Father, Son, and Holy Spirit,
 be all honor and glory in your holy church, now and forever.



***THE LORD'S PRAYER**

PR. BRIAN

*Use whichever version of the Lord's Prayer is most comfortable for you.**Gathered into one by the Holy Spirit, let us pray as Jesus taught us.*1983 Version

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

**Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever.**

Amen.1892 Version

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever.**

Amen.*You may be seated.****BREAKING OF THE BREAD AND INVITATION**

PR. BRIAN

Christ has set the table with more than enough for all. Come!

COMMUNION

All who desire a renewed relationship with Jesus, who is present in the bread and wine, are welcome to participate in Holy Communion. Children of any age, with the consent of a parent or guardian, are welcome to commune, or may come forward to receive a blessing instead. Please come forward at the direction of the ushers and kneel or stand around the table to receive the bread and wine (dark colored liquid) or grape juice (light colored liquid). If you have any allergies or sensitivities to gluten, wheat, yeast, dairy, soy, nut, or corn, please ask for the wafer alternative, as they are made in a facility that is free of these allergens. If you prefer a pre-sealed cup with bread/wine or gluten-free bread/grape juice, please request one from the pastor. After all have communed around the table, stand together and hold hands to receive a blessing (please cross your hands over your chest if you would prefer not to hold hands).

If you would prefer to take communion at your seat, please come stand at the open parts of the rail to receive the pre-sealed cup to take back to your seat, or ask an usher to have it brought to you. Communion education is available for those who have not been baptized or who desire instruction; please speak with the pastor after worship.

COMMUNION HYMN

Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

MUSIC DURING COMMUNION

"Let Us Break Bread Together"

ELW #471

"Eat This Bread, Drink This Cup"

ELW #492

PRAYER AFTER COMMUNION

PR. BRIAN

Let us pray: *(A brief silence is kept before the prayer.)*

Jesus, Bread of life,

**we have received from your table
more than we could ever ask.**

**As you have nourished us in this meal,
now strengthen us to love the world with your own life.
In your name we pray.**

Amen.

SENDING
ANNOUNCEMENTS, BIRTH/BATHDAYS, ANNIVERSARIES

PR. BRIAN

*Happy birth/bathday to you, happy anniversary to you,
may the Lord bless and keep you another year through.*

**Please rise as you are able, either in body or in spirit.*

***BLESSING**

PR. BRIAN

The blessing of God,
who provides for us, feeds us, and journeys
with us, ✠ one God,
be upon you now and forever.
Amen.

***SENDING HYMN**

"Go, My Children, With My Blessing"

ELW# 543

***DISMISSAL BASED ON CLC MISSION STATEMENT**

PR. BRIAN

We live in Christ,
Christ lives in us.

Go in peace. Share Christ's love with all people.
Thanks be to God.

Announcements

Please see your copy of the CLC weekly email for more information about any of these topics. See the archive of weekly emails at www.clcferndale.org/about-us/newsletter

Welcoming Pastor Leigh DeVries!

The long anticipated start date for our incoming Pastor, Leigh DeVries, has been set! We look forward to welcoming Pr. Leigh as she moves to Bellingham the second week of August. Her first day in the office is **Monday, August 19**. Her first Sunday preaching will be **September 1**. Please keep Pastor Leigh and Jenni in your prayers for a move with minimal glitches and many positive moments. If we learn of ways that she needs help settling in, we will notify the congregation.

Mini Pantry NEEDS:

The Mini Pantry has had a busy summer so far and we continue to have a huge need for the following individually packed snacks: trail mix, cheese & crackers, peanut butter crackers, almonds, peanuts, cashews, beef jerky, protein bars, granola bars, bottled water, juice packs.

Walk and Talk August 7 - BP Refinery Grandview Rd Public Access

The Ferndale BP Refinery public access trail is the destination for Walk and Talk Wednesday, August 7. This is a paved access road, closed to traffic, that starts on Grandview Road west of the refinery and runs south through large open fields and some wooded areas before making a turn and heading east. The route begins with a gentle rise and walkers will reach a bluff with views of Puget Sound at the 1 mile corner. Walkers can choose their pace and distance before returning on same route. Pets welcome. Carpool from CLC at 9:30 or meet at the trailhead at 9:45. Access is west of the refinery along Grandview Rd. Look for a gated trail entrance and a few parking spots approximately where another road veers to the right towards Birch Bay and the state park. If you get to the left turn corner on Grandview Rd you went too far!

Walk and Talk is sponsored by CLC's Stewardship Committee. This will be its third season of promoting Wellness and Relationships. Carolyn Jonson is the facilitator and she may be contacted (360-384-1126) for more information.

NEW MEMBER CLASS - SUMMER 2024

Since there have been requests for membership, Pastor Brian is planning to hold new membership (and old member refresher) classes in the very near future.

We will be using Baptized, We Live: Lutheranism as a Way of Life, by Daniel Erlander. (I found a few copies of this in the office. Since I've given away those few copies, we've ordered more.) I really enjoy his presentation and have used it in the past. He describes this booklet as "an enthusiastic affirmation" of the Lutheran way of teaching, worshiping, and living as Christians. It was created during a year's stay at Holden Village in the Cascade Mountains.

For those wishing to join Christ Lutheran Church, and for anyone who wants a refresher course on Lutheranism as a way of life, we will be looking at this resource following the worship services on **August 4.**

PALESTINIAN PEACEMAKER PRESENTATION

Zoughbi Zoughbi, a world renowned speaker, trainer, activist and author, will be presenting to the Bellingham community on the topics of justice, peace and reconciliation. Zoughbi, a Christian Palestinian, is the Founder and Director of Wi'am: The Palestinian Conflict Transformation Center in Bethlehem.

Zoughbi and his Center received the 2010 Peacemaking Award in the World Vision International Peace Prize competition and the 2023 Carnall Peace Award. Zoughbi's appearances in Washington are arranged through International Peacemakers. His work has involved conflict transformation, restorative justice and mediation. The Wi'am Center uses both western models of conflict resolution as well as an Arabic model, Sulha.

As we struggle with issues of peace and justice in our communities, nation and the world, this will be an opportunity to hear from a recognized international peace maker who will open our minds and hearts to new ways of providing hope to all.

Sunday, September 15 | 5:00pm | Christ the Servant Lutheran Church

MINISTRY TO THE UNHOUSED

Many people who attended the Adult Education class led by our OPOP partner, Jeremiah, have asked how you can help him with his ministry to those experiencing homelessness in our area. To learn more about specific items needed, see the full list in the CLC newsletter!

FINANCIAL UPDATE THROUGH JUNE (26 Sundays)

	<u>Giving</u>	<u>Expenses</u>	<u>Difference</u>
Budget	113400	138500	Expected -25100
Actual	117900	109800	Actual + 8100
Variance	+ 4500	-28700	Better than budget +33200

Looking Ahead

Office Hours: Summer Schedule
(typically open in AM, closed after in afternoon)

<u>Sunday 8/4</u>	09:00 am	Musician Rehearsal (Sanctuary)
	09:15 am	Coffee Hour (Fellowship Hall)
	10:00 am	Worship (Sanctuary)
	11:15 am	New Member/Lutheran Refresher Class (Fireside Room)
<u>Monday 8/5</u>	09:00 am	Quilting (Fellowship Hall)
	04:00 pm	Private Meeting (Fireside Room)
<u>Tuesday 8/6</u>	04:00 am	Youth/Parish Ed Committee (Zoom)
	06:30 pm	Executive Committee (Zoom)
<u>Wednesday 8/7</u>	09:00 am	Weekly Announcements Deadline
	09:30 am	Walk and Talk (Meet in Parking Lot)
	05:30 pm	Musician Rehearsal (Sanctuary)
<u>Thursday 8/8</u>	05:30 pm	Evangelism Committee (Zoom)
<u>Friday 8/9</u>	09:30 am	OPOP Meeting (Fireside Room)
<u>Sunday 8/11</u>	09:00 am	Musician Rehearsal (Sanctuary)
	09:15 am	Coffee Hour (Fellowship Hall)
	10:00 am	Worship (Sanctuary)

Please hold these people in prayer:

- The loved ones of Rita Doll, Fred Wicknick, Patty Washington, Kevin Gahm;
- Kelly, Maria, Pat, Sara, Caitlin, Jacob, Christine, Ashley, Amore, Amber, Betty, Darryl, Ashley, Victoria, John, Rosemary, Angel, Eric, Kim, Lucia, Michele, Ken, Tony, Amanda, Rick, Jim, Kevin, Lindsey, Kent, Leslie, MacLaren, Rob, Paul, Aimee, Jim, Vicki, Kennedy Sue, Anna, Luna, Jo Ann, Shane, Rich, Pam, Connor, Lynn, Ken, Gary, Marisa, Carolyn, Nicole, Kathy, Nathan, Jeff, Ruth, Andy, Joanne, Nancy, Carol, Bill, Martin, Nicole, Sally, Carolyn, Maria, Howard, Dusty, Jeff, Amy Sue, Dave, Lin, Marilyn, Walt, Bette, Marlin, Joann, Shirley, Martha, Gary, Carolyn;
- all those suffering in body, mind, or spirit due to COVID-19;
- all who are homebound, or in assisted living facilities;
- our call committee and candidates;
- our One Parish, One Prisoner friend, Jeremiah;
- those who travel;
- Brandon, Ron, Gage, Melissa, Robert, Scott, Thomas, Rick, and all serving in the military;
- those struggling with addictions and illnesses affecting the mind and spirit;
- those struggling with deteriorating health.



Christ Lutheran Church - ELCA

"We live in Christ, and share his love with all people."

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