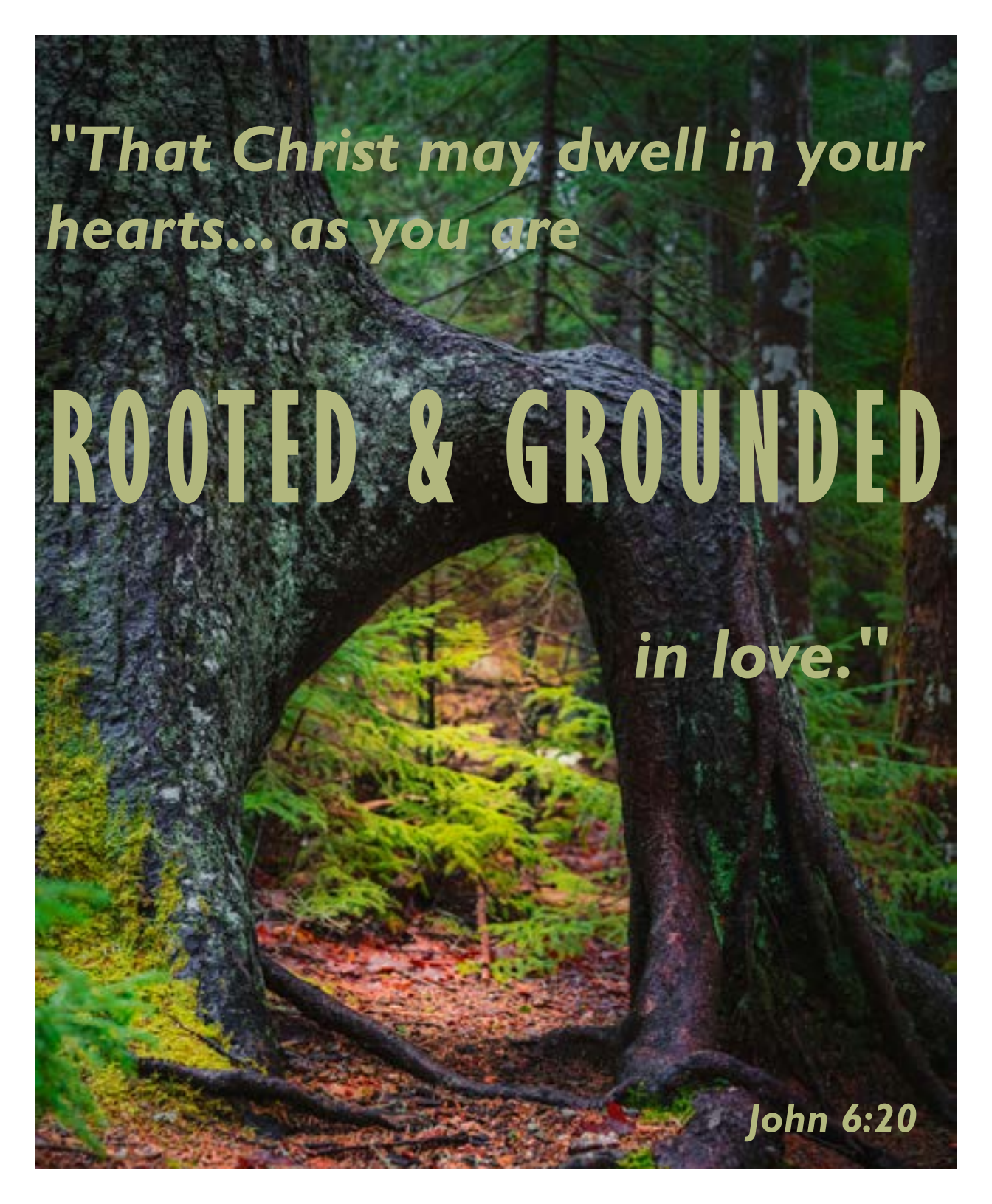


A large, ancient tree with a hollowed-out trunk in a forest. The tree's trunk is thick and gnarled, with a large opening in the center. The forest floor is covered in fallen leaves and moss. The background is filled with green foliage and other trees.

"That Christ may dwell in your hearts... as you are

ROOTED & GROUNDED

in love."

John 6:20

Welcome to Worship at Christ Lutheran!

We are grateful to have you in our midst as we praise God who has promised to share life with us. Please fill out a yellow **Welcome to Worship** slip (found in the pew racks) and place it in the offering plate later in the service.

We gratefully acknowledge that we gather on the ancestral homelands of the Lummi Nation of the Coast Salish language group who have stewarded this land since time immemorial, and we commit to the ongoing care of our shared land and relationships with its indigenous peoples.

Children are welcome in worship, and busy bags are available in the back of the church for small children. Worship buddies (stuffed animals) are available next to the busy bags for children who would like a buddy to worship with. Please remember to return them after service, so they are here each week. You are welcome to bring your child to the Pray Ground (accessed outside the sanctuary entrance) for any portion of the service, where you can listen to the service through a speaker.

*Hearing assist units and large print bulletins are available as you enter the sanctuary. Please see an usher for assistance with these or any part of the worship service. Congregational responses during worship are marked in **bold**. Recordings of weekly service are available online at <https://clcferndale.org/worship/sermons> and written versions of the sermons are available to download at <https://clcferndale.org/read-sermons>.*

****As you are able, please stand either in body or in spirit during those portions of the service marked with the *.***

Masks are optional but encouraged. In the back three pews of the right (north) section of the sanctuary, masking and distancing are required.

SUNDAY, JULY 28 — PARTICIPATING IN THE LIFE OF OUR CHURCH

Presiding: Pastor Brian Stoffregen

Altar Guild: Elizabeth Bishop

Communion Assistant: Carolyn Jonson

Youth Assistant: Natalie Springer

Greeter: Lillian Huber

Livestream Technician: Mary Springer

Reader: Becky McGrady

Soundboard Technician: Sam McGrady

Ushers: Darrel & Betty Behee

Cantor: Erin Beebe

Flute: Nancy Tupper

Piano: Don Clausen

Violin: Joanne Donnellan

Vocals: Matt Springer, Jenise Clausen,
Becky McGrady, Linda Osgood

10th Sunday after Pentecost

Lectionary 17, Year B
Sunday — July 28, 2024 — 10:00am

INTRODUCTION

Today is the first of five Sundays with gospel readings from John 6, the first four of which focus on Jesus as bread of life. Today Jesus feeds thousands of people with five loaves and two fish. What we have, what we bring to Jesus' table, seems like it is not nearly enough to meet all the needs we see around us. But it is not the adequacy of our supplies or our skills that finally makes the difference: it is the power of Jesus working in the littlest and least to transform this world into the world God desires, a world where all the hungry are satisfied.

GATHERING

PRELUDE

"Great Is The Lord"
"Meet Us Here"

CLC TEAM
CLC TEAM

**Please rise as you are able, either in body or in spirit.*

*CONFESSION AND FORGIVENESS

PR. BRIAN STOFFREGEN

Blessed be the holy Trinity, ✠ one God,
the God of manna,
the God of miracles,
the God of mercy.

Amen.

Drawn to Christ and seeking God's abundance,
let us confess our sin.

Silence for reflection

God, our provider,
help us.

It is hard to believe there is enough to share.

**We question your ways when they differ from the ways
of the world in which we live.**

We turn to our own understanding

**rather than trusting in you.
We take offense at your teachings and your ways.
Turn us again to you.
Where else can we turn?
Share with us the words of eternal life
and feed us for life in the world.
Amen.**

Beloved people of God:
in Jesus, the manna from heaven,
you are fed and nourished.
By Jesus, the worker of miracles,
there is always more than enough.
Through Jesus, ✠ the bread of life,
you are shown God's mercy:
you are forgiven and loved into abundant life.
Amen.

*GATHERING HYMN	"Love Divine, All Loves Excelling"	ELW #631
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*GREETING & PRAYER OF THE DAY	PR. BRIAN
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The grace of our Lord Jesus Christ,
the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

*KYRIE - LORD HAVE MERCY

words & music: Bonnie L. Drewes; © 1998



1. For peace, oh Lord, to you we pray.
2. For heal - ing of our hearts and lives:
3. For just - ice in this bro - ken world:
4. For hope ... when our dreams run dry:

Lord, have mer - cy.



Christ, have mer - cy. **Lord, have mer - - cy.**



5. Be with us through - out our days.

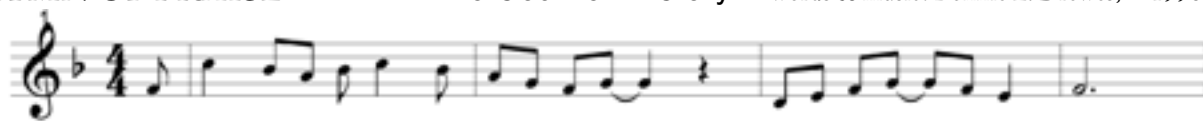
A - - -



A - - - - men. **A - - - - men.**

*HYMN OF PRAISE

"To God Be All Glory" words & music: Bonnie L. Drewes; © 1998



To God be all glo - ry to God be all praise!



With all of cre - a - tion our voi - ces we raise.



We gath - er to - geth - er in this time and place,



giv-ing all glo - ry to God.

We give all glo - ry to God.



1. God of mir - a - cles, God so wise, God whose Spir - it
2. By your grace we are set free. We pro - claim this



guides our lives, God who walked with us, flesh and bone, and
mys - ter - y: Je - sus ris - en from the dead. We



died that we might live. To
wor - ship you and sing! To

*PRAYER OF THE DAY

PR. BRIAN

Let us pray. *(A brief silence is kept before the prayer.)*

Gracious God,

you have placed within the hearts of all your children a longing for your word and a hunger for your truth. Grant that we may know your Son to be the true bread of heaven and share this bread with all the world, through Jesus Christ, our Savior and Lord.

Amen.

WORD

THE FIRST READING: 2 KINGS 4:42-44

⁴²A man came from Baal-shalishah, bringing food from the first fruits to [Elisha,] the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." ⁴³But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the Lord, 'They shall eat and have some left.'" ⁴⁴He set it before them, they ate, and had some left, according to the word of the Lord.

The Word of the Lord.

Thanks be to God.

PSALM 145:10-18

¹⁰All your works shall praise you, O Lord,
and your faithful ones shall bless you.

**¹¹They shall tell of the glory of your kingdom
and speak of your power,**

¹²that all people may know of your power
and the glorious splendor of your kingdom.

**¹³Your kingdom is an everlasting kingdom; your dominion endures through-out
all ages. You, Lord, are faithful in all your words, and loving in all your works.**

¹⁴The Lord upholds all those who fall
and lifts up those who are bowed down.

**¹⁵The eyes of all wait upon you, O Lord,
and you give them their food in due season.**

¹⁶You open wide your hand
and satisfy the desire of every living thing.

**¹⁷You are righteous in all your ways
and loving in all your works.**

¹⁸You are near to all who call upon you,
to all who call up-on you faithfully.

THE SECOND READING: EPHESIANS 3:14-21

¹⁴For this reason I bow my knees before the Father, ¹⁵from whom every family in heaven and on earth takes its name. ¹⁶I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, ¹⁷and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. ¹⁸I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, ¹⁹and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

²⁰Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, ²¹to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

The Word of the Lord.

Thanks be to God.

*GOSPEL ACCLIMATION



*THE GOSPEL: *JOHN 6:1-21

The Holy Gospel according to John.

Glory to you, O Lord.

¹Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. ²A large crowd kept following him, because they saw the signs that he was doing for the sick. ³Jesus went up the mountain and sat down there with his disciples. ⁴Now the Passover, the festival of the Jews, was near. ⁵When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" ⁶He said this to test him, for he himself knew what he was going to do. ⁷Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." ⁸One of his disciples, Andrew, Simon Peter's brother, said to him, ⁹"There is a boy here who has five barley loaves and two fish. But what are they among so many people?" ¹⁰Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. ¹¹Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. ¹²When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." ¹³So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. ¹⁴When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

¹⁵When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

¹⁶When evening came, his disciples went down to the sea, ¹⁷got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. ¹⁸The sea became rough because a strong wind was blowing. ¹⁹When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. ²⁰But he said to them, "It is I; do not be afraid." ²¹Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

The gospel of the Lord.

Praise to you, O Christ.

You may be seated.

CHILDREN'S MESSAGE: "An Uncatchable Ball"

PR. BRIAN

THE MESSAGE: "Knowing the Unknowable" (Ephesians 3:19)

PR. BRIAN

Silence for reflection follows the sermon.

**Please rise as you are able, either in body or in spirit, to proclaim the word of God in song.*

***HYMN OF THE DAY** "What Wondrous Love Is This"

ELW #666

***APOSTLES' CREED**

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord.
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father.
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

***PRAYERS OF INTERCESSION**

One in the communion of saints and in the power of the Holy Spirit, we join our voices in prayer.

A brief silence.

God of generations, you work in us far more than we can ask or imagine. Bless the church you have called into being across time and space, and fill it with the power of the Spirit for loving service. In your mercy, **hear our prayer.**

God of field and forest, streams and seas, you are the fullness of all things. As grains of wheat grow upon the earth and fish swim in the waters, sustain your creation. Protect harvests and give every person food in due season. We also lift to you our Lummi neighbors who have been here since time immemorial, and pray for our shared land and relationships. In your mercy, **hear our prayer.**

God beyond borders, you rule all in all. Bless the work of humanitarians and peacekeepers, shield those who live, work, or serve in harm's way, and bring an end to war and conflict (nations and places may be named). In your mercy, **hear our prayer.**

God of healing, you open wide your hand and satisfy the desire of every living thing. We remember any who are sick or suffering (especially), families in our community who endure hunger, those who seek asylum or citizenship, and our beloved for whom death is near. In your mercy, **hear our prayer.**

God of grace, you root us and ground us in love. As you inspired our ancestors in this place in their ministry, sustain us also in new endeavors, that your glory may be made known, and your lovingkindness shared anew. In your mercy, **hear our prayer.**

Here other intercessions may be offered.

God of all, your love in Christ surpasses all knowledge. We give thanks for the departed who have come to know the fullness of your grace. Join our voices with theirs (and with musicians Johann Sebastian Bach, Heinrich Schütz, and George Frederick Handel) and all the saints in singing your praises. In your mercy, **hear our prayer.**

Holy God, holy and merciful: into your outstretched arms we commend ourselves and all for whom we pray, trusting in the one who is the way, the truth, and the life, Jesus Christ our Savior and Lord.

Amen.

***THE SHARING OF THE PEACE**

PR. BRIAN

The peace of Christ be with you always.

And also with you.

You may use these or similar words: "Peace be with you." You may use the sign of a handshake, a hug, American Sign Language, or a bow with palms together. Please allow those who prefer less contact to choose the level of touch.

You may be seated.

MEAL

GIFT OF MUSIC

"Sometimes Alleluia"

by Chuck Girard

BECKY MCGRADY

LINDA OSGOOD

THE OFFERING IS COLLECTED

Stewardship is a response of gratitude and thanksgiving for what God has done for us and the world in Jesus Christ. You are invited to respond to God's gifts with your own financial gifts through the offering. If you have forgotten, or do not have, offering envelopes, please use the envelopes found at the end of the hymnal rack. You may also give using any of these ways:

- *Mail checks to the church's P.O. Box or mail a check through your bank's Bill Pay service. Please be sure to add "Attn: Financial Secretary" to the envelope (the P.O. Box address is on the last page of this bulletin);*
- *Give through the Church Center App (the QR code will take you to a page to download the app);*
- *Give through Church Center online:
christ-lutheran-church-ferndale.churchcenter.com
and accessible from our website.*
- *Text any dollar amount to 84321. The first time you Text2Give, there is a set-up. After which, you can text your donation amount to initiate an online donation.*



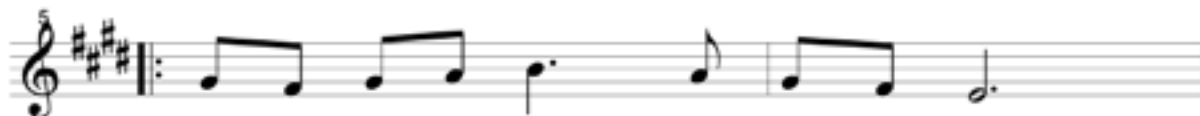
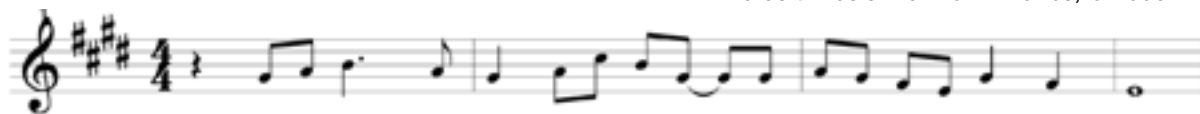
**Please rise as you are able, either in body or in spirit.*

***THE OFFERING IS PRESENTED AND THE TABLE IS PREPARED**

*TABLE HYMN

"Bless This Table"

words & music: Bonnie L. Drewes; © 1998



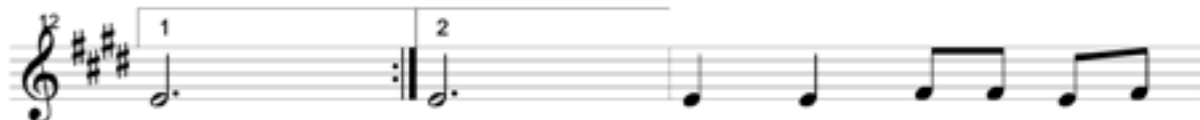
1. How can we be - gin to thank you, Lord?
 2. Let the gifts we bring be from the heart—



What can we say? What can we of - fer? Our lives are
 fruits of our lives, fruits of our la - bors. Giv - ing gen' - rous -



filled with your bless - ings, ac - cept these gifts of grat - i -
 ly to oth - ers, for - ev' - ry - thing we have is



tude. Bless this ta - ble as we
 yours.



gath - er to re - ceive the gift of your self.



Bread is bro - ken, wine poured out; suf - fring and love



for the world and us all. 3. We

know your good-ness has no lim-its, Lord, deep as the sky,

wide as the o - cean, So we shall give a-bund-ant-ly, for

ev' - ry-thing we have is yours.

*OFFERING PRAYER

PR. BRIAN

Let us pray. *(A brief silence is kept before the prayer.)*

Jesus, Bread of life,

**you have set this table with your very self,
and called us to the feast of plenty.**

**Gather what has been sown among us,
and strengthen us in this meal.**

**Make us to be what we receive here,
your body for the life of the world.**

Amen.

*THE GREAT THANKSGIVING

PR. BRIAN

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

(The Great Thanksgiving, continued)

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you,
almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection
opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord,



God of pow - er wis - dom and might, heav - en and earth are



filled with your glo - ry! Ho - san - na in the high - est!



Bless - ed is the one who comes in your name. Ho - san - na, ho -



san - na! Ho - san - na, ho - san - na, ho - san - na!

TABLE PRAYER

Holy God, you alone are holy, you alone are God.

The universe declares your praise:
beyond the stars;
beneath the sea;
within each cell;
with every breath.

We praise you, O God.

Generations bless your faithfulness:
through the water;
by night and day;
across the wilderness;
out of exile;
into the future.

We bless you, O God.

We give you thanks for your dear Son:
at the heart of human life;
near to those who suffer;
beside the sinner;
among the poor;
with us now.

We thank you, O God.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and all people for the forgiveness of sin.
Do this for the remembrance of me.
Remembering his love for us on the way,
at the table,

and to the end,
we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We pray for the gift of your Spirit:
in our gathering;
within this meal;
among your people;
throughout the world.

Come, Holy Spirit.

Blessing, praise, and thanks to you, holy God,
through Christ Jesus,
by your Spirit,
in your church,
without end.

Amen.

***THE LORD'S PRAYER**

Use whichever version of the Lord's Prayer is most comfortable for you.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

1983 Version

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

**Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever.**

Amen.

1892 Version

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever.**

Amen.

You may be seated.

***BREAKING OF THE BREAD AND INVITATION**

PR. BRIAN

Christ has set the table with more than enough for all. Come!

COMMUNION

All who desire a renewed relationship with Jesus, who is present in the bread and wine, are welcome to participate in Holy Communion. Children of any age, with the consent of a parent or guardian, are welcome to commune, or may come forward to receive a blessing instead. Please come forward at the direction of the ushers and kneel or stand around the table to receive the bread and wine (dark colored liquid) or grape juice (light colored liquid). If you have any allergies or sensitivities to gluten, wheat, yeast, dairy, soy, nut, or corn, please ask for the wafer alternative, as they are made in a facility that is free of these allergens. If you prefer a pre-sealed cup with bread/wine or gluten-free bread/grape juice, please request one from the pastor. After all have communed around the table, stand together and hold hands to receive a blessing (please cross your hands over your chest if you would prefer not to hold hands).

If you would prefer to take communion at your seat, please come stand at the open parts of the rail to receive the pre-sealed cup to take back to your seat, or ask an usher to have it brought to you. Communion education is available for those who have not been baptized or who desire instruction; please speak with the pastor after worship.

COMMUNION HYMN

Lamb of God

text & tune: Jeremy Young

Lamb of God, you take a - way the sin of the

world; have mer-cy on us. Lamb of God, you take a - way the sin of the

world; have mer-cy on us. Lamb of God, you take a - way the sin of the

world; grant us peace, grant us peace.

MUSIC DURING COMMUNION

"Glorify Thy Name"

"I Love You Lord"

CLC TEAM

CLC TEAM

PRAYER AFTER COMMUNION

Let us pray: *(A brief silence is kept before the prayer.)*

Jesus, Bread of life,

we have received from your table

more than we could ever ask.

As you have nourished us in this meal,

now strengthen us to love the world with your own life.

In your name we pray.

Amen.

SENDING

ANNOUNCEMENTS, BIRTH/BATHDAYS, ANNIVERSARIES

PR. BRIAN

*Happy birth/bathday to you, happy anniversary to you,
may the Lord bless and keep you another year through.*

**Please rise as you are able, either in body or in spirit.*

***SENDING HYMN**

"Jesus Loves Me"

ELW# 595

***BLESSING**

PR. BRIAN

The blessing of God,
who provides for us, feeds us, and journeys

with us, ✠ one God,

be upon you now and forever.

Amen.

***DISMISSAL BASED ON CLC MISSION STATEMENT**

PR. BRIAN

***SENDING**

PR. BRIAN

We live in Christ,

Christ lives in us.

Go in peace. Share Christ's love with all people.

Thanks be to God.

***POSTLUDE**

Announcements

Please see your copy of the CLC weekly email for more information about any of these topics. See the archive of weekly emails at www.clcferndale.org/about-us/newsletter

Welcoming Pastor Leigh DeVries!

The long anticipated start date for our incoming Pastor, Leigh DeVries, has been set! We look forward to welcoming Pr. Leigh as she moves to Bellingham the second week of August. Her first day in the office is Monday, August 19. Her first Sunday preaching will be September 1. Please keep Pastor Leigh and Jenni in your prayers for a move with minimal glitches and many positive moments. If we learn of ways that she needs help settling in, we will notify the congregation.

Mini Pantry NEEDS:

The Mini Pantry has had a busy summer so far and we continue to have a huge need for the following individually packed snacks: trail mix, cheese & crackers, peanut butter crackers, almonds, peanuts, cashews, beef jerky, protein bars, granola bars, bottled water, juice packs.

Walk and Talk July 31 - Fragrance Garden/Tenant Lake

The Fragrance Garden at Tenant Lake is a profusion of scents, textures, and colors to delight all of the senses. It will be the meeting place for Walk and Talk, Wednesday July 31. After a time enjoying the Fragrance Garden, walkers can choose the Tenant Lake Boardwalk, climbing the stairs to the observation tower, or the graveled lane along the Hovander fields to add to step count. The Fragrance Garden itself is paved and has hip high plant beds making it very accessible. The Fragrance Garden and Tenant Lake are part of the Hovander Park complex at 5299 Nielsen Road, Ferndale. Instead of turning into the Hovander Park entrance, continue straight ahead on Nielsen Road to the parking lot on the left at road end. Drive on your own and meet directly at the Fragrance Garden at 9:30. Pets are not allowed on the Boardwalk but OK otherwise in the park. Benches and restrooms available at Fragrance Garden.

Walk and Talk is sponsored by CLC's Stewardship Committee. This will be its third season of promoting Wellness and Relationships. Carolyn Jonson is the facilitator and she may be contacted (360-384-1126) for more information.

Crafty Ladies

Crafty Ladies will meet on Saturday, August 3rd from 9am - Noon at Correll Park Club House. Anyone welcome! Questions can be directed to Carol Gahm - 360-312-0267.

NEW MEMBER CLASS - SUMMER 2024

Since there have been requests for membership, Pastor Brian is planning to hold new membership (and old member refresher) classes in the very near future.

We will be using Baptized, We Live: Lutheranism as a Way of Life, by Daniel Erlander. (I found a few copies of this in the office. Since I've given away those few copies, we've ordered more.) I really enjoy his presentation and have used it in the past. He describes this booklet as "an enthusiastic affirmation" of the Lutheran way of teaching, worshiping, and living as Christians. It was created during a year's stay at Holden Village in the Cascade Mountains.

For those wishing to join Christ Lutheran Church, and for anyone who wants a refresher course on Lutheranism as a way of life, we will be looking at this resource following the worship services on **July 28 and August 4.**

PALESTINIAN PEACEMAKER PRESENTATION

Zoughbi Zoughbi, a world renowned speaker, trainer, activist and author, will be presenting to the Bellingham community on the topics of justice, peace and reconciliation. Zoughbi, a Christian Palestinian, is the Founder and Director of Wi'am: The Palestinian Conflict Transformation Center in Bethlehem.

Zoughbi and his Center received the 2010 Peacemaking Award in the World Vision International Peace Prize competition and the 2023 Carnall Peace Award. Zoughbi's appearances in Washington are arranged through International Peacemakers. His work has involved conflict transformation, restorative justice and mediation. The Wi'am Center uses both western models of conflict resolution as well as an Arabic model, Sulha.

As we struggle with issues of peace and justice in our communities, nation and the world, this will be an opportunity to hear from a recognized international peace maker who will open our minds and hearts to new ways of providing hope to all.

Sunday, September 15 | 5:00pm | Christ the Servant Lutheran Church

MINISTRY TO THE UNHOUSED

Many people who attended the Adult Education class led by our OPOP partner, Jeremiah, have asked how you can help him with his ministry to those experiencing homelessness in our area. To learn more about specific items needed, see the full list in the CLC newsletter!

FINANCIAL UPDATE THROUGH JUNE (26 Sundays)

	<u>Giving</u>	<u>Expenses</u>	<u>Difference</u>
Budget	113400	138500	Expected -25100
Actual	117900	109800	Actual + 8100
Variance	+ 4500	-28700	Better than budget +33200

Looking Ahead

Office Hours: Summer Schedule
(typically open in AM, closed after in afternoon)

Sunday 7/28 09:00 am Musician Rehearsal (Sanctuary)
 09:15 am Coffee Hour (Fellowship Hall)
 10:00 am Worship (Sanctuary)
 11:15 am New Member/Lutheran Refresher Class (Fireside Room)

Monday 7/29 09:00 am Quilting (Fellowship Hall)
 04:00 pm Private Meeting (Fireside Room)

Wednesday 7/31 09:00 am Weekly Announcements Deadline
 09:30 am Walk and Talk (Meet in Parking Lot)
 05:30 pm Musician Rehearsal (Sanctuary)

Thursday 8/1 06:00 pm Property Management Committee Mtg (Fireside Room)
 06:30 pm Worship & Music Committee Mtg (Fellowship Hall)
 07:00 pm Social Concerns Committee Mtg (Fireside Room)

Sunday 8/4 09:00 am Musician Rehearsal (Sanctuary)
 09:15 am Coffee Hour (Fellowship Hall)
 10:00 am Worship (Sanctuary)
 11:15 am New Member/Lutheran Refresher Class (Fireside Room)

Please hold these people in prayer:

- The loved ones of Rita Doll, Fred Wicknick, Patty Washington, Kevin Gahm;
- Kelly, Maria, Pat, Sara, Caitlin, Jacob, Christine, Ashley, Amore, Amber, Betty, Darryl, Ashley, Victoria, John, Rosemary, Angel, Eric, Kim, Lucia, Michele, Ken, Tony, Amanda, Rick, Jim, Kevin, Lindsey, Kent, Leslie, MacLaren, Rob, Paul, Aimee, Jim, Vicki, Kennedy Sue, Anna, Luna, Jo Ann, Shane, Rich, Pam, Connor, Lynn, Ken, Gary, Marisa, Carolyn, Nicole, Kathy, Nathan, Jeff, Ruth, Andy, Joanne, Nancy, Carol, Bill, Martin, Nicole, Sally, Carolyn, Maria, Howard, Dusty, Jeff, Amy Sue, Dave, Lin, Marilyn, Walt, Bette, Marlin, Joann, Shirley, Martha, Gary, Carolyn;
- all those suffering in body, mind, or spirit due to COVID-19;
- all who are homebound, or in assisted living facilities;
- our call committee and candidates;
- our One Parish, One Prisoner friend, Jeremiah;
- those who travel;
- Brandon, Ron, Gage, Melissa, Robert, Scott, Thomas, Rick, and all serving in the military;
- those struggling with addictions and illnesses affecting the mind and spirit;
- those struggling with deteriorating health.



Christ Lutheran Church - ELCA

“We live in Christ, and share his love with all people.”

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Rev. David Schlack, visitation pastor: (360)-768-8452

Rev. Liza Okan, preschool director: preschooldirector@clcferndale.org

Don Clausen, music director: musicdirector@clcferndale.org

Shay Andersen, parish administrator : parishadmin@clcferndale.org

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