

**Whoever does the will  
of God is my brother,  
sister, mother.**

*Mark 3:35*



## Welcome to Worship at Christ Lutheran!

We are grateful to have you in our midst as we praise God who has promised to share life with us. Please fill out a yellow **Welcome to Worship** slip (found in the pew racks) and place it in the offering plate later in the service.

*We gratefully acknowledge that we gather on the ancestral homelands of the Lummi Nation of the Coast Salish language group who have stewarded this land since time immemorial, and we commit to the ongoing care of our shared land and relationships with its indigenous peoples.*

*Children are welcome in worship, and busy bags are available in the back of the church for small children. Worship buddies (stuffed animals) are available next to the busy bags for children who would like a buddy to worship with. Please remember to return them after service, so they are here each week. You are welcome to bring your child to the Pray Ground (accessed outside the sanctuary entrance) for any portion of the service, where you can listen to the service through a speaker.*

*Hearing assist units and large print bulletins are available as you enter the sanctuary. Please see an usher for assistance with these or any part of the worship service. Congregational responses during worship are marked in **bold**. Recordings of weekly service are available online at <https://clcferndale.org/worship/sermons> and written versions of the sermons are available to download at <https://clcferndale.org/read-sermons>.*

***\*As you are able, please stand either in body or in spirit during those portions of the service marked with the \*.***

*Masks are optional but encouraged. In the back three pews of the right (north) section of the sanctuary, masking and distancing are required.*

### SUNDAY, JUNE 2 — PARTICIPATING IN THE LIFE OF OUR CHURCH

**Presiding:** Pastor Brian Stoffregen

**Altar Guild:** Linda Luke, Carol Brumet

**Communion Assistant:** Jan Schlack

**Greeter:** Sue Gault

**Livestream Technician:**

**Reader:** Jan Schlack

**Soundboard Technician:** Sam McGrady

**Ushers:** Rick & Linda Luke

**Cantor:** Matt Springer

**Flute:** Nancy Tupper

**Piano:** Don Clausen

**Violin:** Joanne Donnellan

**Vocals:** Matt Springer, Steve Andres, Linda Osgood, Shay Andersen

# 3rd Sunday after Pentecost

Lectionary 10, B  
Sunday — June 9, 2024 — 10:00am

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## INTRODUCTION

*A house divided against itself cannot stand. Jesus makes this observation in light of charges that he is possessed. He is possessed, not by a demon, but by the Holy Spirit. We who have received the Holy Spirit through baptism have been joined to Christ's death and resurrection and knit together in the body of Christ. Those with whom we sing and pray this day are Jesus' family. With them we go forth in peace to do the will of God.*

## GATHERING

### PRELUDE

"We Have Come Into This House"

CONTEMPORARY MUSICIANS

"We Are All One In Christ"

CONTEMPORARY MUSICIANS

### \*CONFESSION AND FORGIVENESS

PR. BRIAN STOFFREGEN

*\*Please rise as you are able, either in body or in spirit.*

Blessed be the holy Trinity, † one God,  
the God of manna,  
the God of miracles,  
the God of mercy.

**Amen.**

Drawn to Christ and seeking God's abundance,  
let us confess our sin.

*Silence for reflection*

God, our provider,  
**help us.**

**It is hard to believe there is enough to share.**

*(Confession and forgiveness, continued)*

**We question your ways when they differ from the ways  
of the world in which we live.**

**We turn to our own understanding  
rather than trusting in you.**

**We take offense at your teachings and your ways.**

**Turn us again to you.**

**Where else can we turn?**

**Share with us the words of eternal life  
and feed us for life in the world.**

**Amen.**

Beloved people of God:

in Jesus, the manna from heaven,  
you are fed and nourished.

By Jesus, the worker of miracles,  
there is always more than enough.

Through Jesus, ✠ the bread of life,  
you are shown God's mercy:  
you are forgiven and loved into abundant life.

**Amen.**

**\*OPENING SONG**

"We Are All One In Christ"

ELW HYMN #643

**\*GREETING & PRAYER OF THE DAY**

PR. BRIAN

The grace of our Lord Jesus Christ,  
the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## KYRIE - LORD HAVE MERCY

words &amp; music: Bonnie L. Drewes; © 1998

Cantor Assembly

1. For peace, oh Lord, to you we pray.
2. For heal - ing of our hearts and lives:
3. For just - ice in this bro - ken world:
4. For hope ... when our dreams run dry:

**Lord, have mer - cy.**

Cantor Assembly

Christ, have mer - cy. **Lord, have mer - - cy.**

Cantor Assembly

5. Be with us through - out our days.

**A - - -**

Cantor

A - - - - - men. **A - - - - - men.**

## \*HYMN OF PRAISE

## "To God Be All Glory"

BONNIE DREWS; © 1998



To God be all glo - ry to God be all praise!



With all of cre - a - tion our voi - ces we raise.



We gath - er to - geth - er in this time and place,



giv - ing all glo - ry to God. We give all glo - ry to God.



1. God of mir - a - cles, God so wise, God whose Spir - it  
2. By your grace we are set free. We pro - claim this



guides our lives, God who walked with us, flesh and bone, and  
 mys - ter - y: Je - sus ris - en from the dead. We



died that we might live. To  
 wor - ship you and sing! To

*To Refrain*

## \*PRAYER OF THE DAY

PR. BRIAN

Let us pray.

*A brief silence is kept before the prayer.*

All-powerful God,

**in Jesus Christ you turned death into life and defeat into victory. Increase our faith and trust in him that we may triumph over all evil, in the strength of the same Jesus Christ, our Savior and Lord.**

**Amen.**

*You may be seated.*

## THE FIRST READING: GENESIS 3:8-15

<sup>8</sup>[Adam and Eve] heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden.<sup>9</sup>But the Lord God called to the man, and said to him, “Where are you?” <sup>10</sup>He said, “I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself.” <sup>11</sup>He said, “Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?” <sup>12</sup>The man said, “The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.” <sup>13</sup>Then the Lord God said to the woman, “What is this that you have done?” The woman said, “The serpent tricked me, and I ate.” <sup>14</sup>The Lord God said to the serpent,

“Because you have done this,  
 cursed are you among all animals  
 and among all wild creatures;  
 upon your belly you shall go,  
 and dust you shall eat  
 all the days of your life.

<sup>15</sup>I will put enmity between you and the woman,  
 and between your offspring and hers;  
 he will strike your head,  
 and you will strike his heel.”

The Word of the Lord.

**Thanks be to God.**

## PSALM 130

<sup>1</sup>Out of the depths  
 I cry to you, O Lord;

**<sup>2</sup>O Lord, hear my voice!**

**Let your ears be attentive to the voice of my supplication.**

<sup>3</sup>If you were to keep watch over sins,  
 O Lord, who could stand?

**<sup>4</sup>Yet with you is forgiveness,  
 in order that you may be feared.**

<sup>5</sup>I wait for you, O Lord; my soul waits;

in your word is my hope.

**<sup>6</sup>My soul waits for the Lord more than those who keep watch for the morning, more than those who keep watch for the morning.**

<sup>7</sup>O Israel, wait for the Lord, for with the Lord there is steadfast love; with the Lord there is plenteous redemption.

**<sup>8</sup>For the Lord shall redeem Israel from all their sins.**

## THE SECOND READING: 2 CORINTHIANS 4:13-5:1

<sup>13</sup>Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, <sup>14</sup>because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. <sup>15</sup>Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

<sup>16</sup>So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. <sup>17</sup>For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, <sup>18</sup>because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

<sup>5:1</sup>For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

The Word of the Lord.

**Thanks be to God.**

## \*GOSPEL ACCLIMATION

Al - - - le - lu - ia. Al - le - lu - ia.

Al - - - le - lu - ia. Al - le - lu - ia.

The Holy Gospel according to Mark.

**Glory to you, O Lord.**

[Jesus went home;] <sup>20</sup>and the crowd came together again, so that [Jesus and the disciples] could not even eat. <sup>21</sup>When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” <sup>22</sup>And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” <sup>23</sup>And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? <sup>24</sup>If a kingdom is divided against itself, that kingdom cannot stand. <sup>25</sup>And if a house is divided against itself, that house will not be able to stand. <sup>26</sup>And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. <sup>27</sup>But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

<sup>28</sup>“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; <sup>29</sup>but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”—<sup>30</sup>for they had said, “He has an unclean spirit.”

<sup>31</sup>Then his mother and his brothers came; and standing outside, they sent to him and called him. <sup>32</sup>A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” <sup>33</sup>And he replied, “Who are my mother and my brothers?” <sup>34</sup>And looking at those who sat around him, he said, “Here are my mother and my brothers! <sup>35</sup>Whoever does the will of God is my brother and sister and mother.”

The gospel of the Lord.

**Praise to you, O Christ.**

*You may be seated.*

**CHILDREN’S MESSAGE:** *Learning from M&Ms*

PR. BRIAN

**THE MESSAGE:** *Different but Not Divided*

PR. BRIAN

*Silence for reflection follows the sermon.*

*\*Please rise as you are able, either in body or in spirit, to proclaim the word of God in song.*

## \*APOSTLES' CREED

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord.**

**who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father.  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## \*PRAYERS OF INTERCESSION

We come before the triune God to pray for our communities, ourselves, and our world.

*A brief silence.*

You reawaken our hearts to your mercy. We give you thanks for renewers of the church in every age (especially Columba, Aiden, and Bede whom we commemorate today). Enliven the creativity and persistence of all seeking to transform the church into a closer vision of your beloved community. Merciful God, **receive our prayer.**

Your presence is revealed in the shade of trees, the growth of seeds into flowers, and in the blessing of plants granting food in their right season. Heal lands scarred by deforestation, pollution, or infestation. Teach us to cultivate the earth with respect and reverence. Merciful God, **receive our prayer.**

Our nations and communities are divided, O God. Teach us again to listen with curiosity and mercy, even in disagreement. Grant us the humility to acknowledge

our hardness of heart and make us bold in modeling cooperation for the sake of the common good. Merciful God, **receive our prayer.**

Hear the prayers of all who cry out to you from the depths of fear, despair, or hopelessness (especially). With haste, rescue victims of trafficking, exploitation, and abuse, and bless organizations and individuals who work on their behalf. Merciful God, **receive our prayer.**

Grant wisdom and clarity to all who are in seasons of discernment and transition: high school graduates preparing for first jobs or new educational journeys, those who are shifting careers, and those who are navigating changes in their relationships. Accompany them with your peace. Merciful God, **receive our prayer.**

*Here other intercessions may be offered.*

Praise to you for our ancestors in faith who believed, spoke, and lived in you (especially). Give us confidence that as Jesus was raised, so we too will be raised, with all the saints, into your everlasting presence. Merciful God, **receive our prayer.**

Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ.

**Amen.**

## \*THE SHARING OF THE PEACE

PR. BRIAN

The peace of Christ be with you always.

**And also with you.**

*You may use these or similar words: "Peace be with you." You may use the sign of a handshake, a hug, American Sign Language, or a bow with palms together. Please allow those who prefer less contact to choose the level of touch.*

*You may be seated.*

**MEAL**

**GIFT OF MUSIC**

"On Eagle's Wings"

SHAY ANDERSEN

## THE OFFERING IS COLLECTED

*Stewardship is a response of gratitude and thanksgiving for what God has done for us and the world in Jesus Christ. You are invited to respond to God's gifts with your own financial gifts through the offering. If you have forgotten, or do not have, offering envelopes, please use the envelopes found at the end of the hymnal rack. You may also give using any of these ways:*

- *Mail checks to the church's P.O. Box or mail a check through your bank's Bill Pay service. Please be sure to add "Attn: Financial Secretary" to the envelope (the P.O. Box address is on the last page of this bulletin);*
- *Give through the Church Center App (the QR code will take you to a page to download the app);*
- *Give through Church Center online:  
[christ-lutheran-church-ferndale.churchcenter.com](http://christ-lutheran-church-ferndale.churchcenter.com)  
and accessible from our website.*
- *Text any dollar amount to 84321. The first time you Text2Give, there is a set-up. After which, you can text your donation amount to initiate an online donation.*

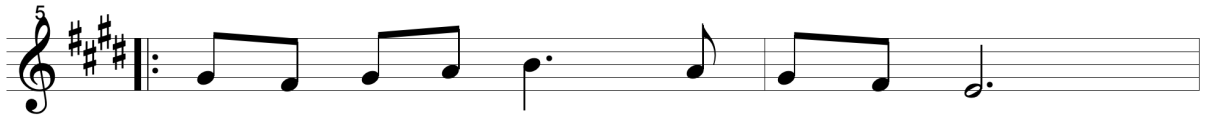
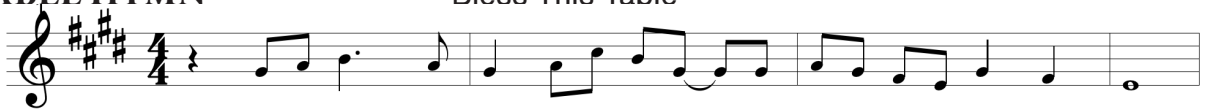


*\*Please rise as you are able, either in body or in spirit.*

## \*THE OFFERING IS PRESENTED AND THE TABLE IS PREPARED

### \*TABLE HYMN

### "Bless This Table"



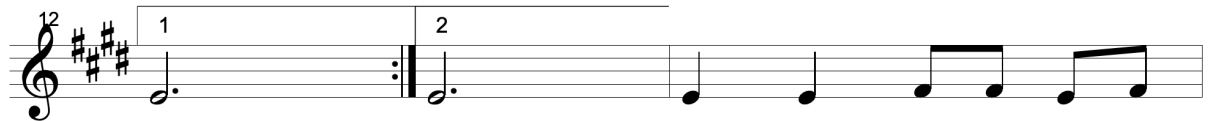
1. How can we be - gin to thank you, Lord?  
2. Let the gifts we bring be from the heart—



- What can we say? What can we of - fer? Our lives are  
fruits of our lives, fruits of our la - bors. Giv - ing gen' - rous -



filled with your bless-ings, ac - cept these gifts of grat - i -  
ly to oth - ers, for - ev' - ry - thing we have is



tude. Bless this ta - ble as we  
yours.



gath - er to re - ceive the gift of your self.



Bread is bro - ken, wine poured out; suf - fring and love



for the world and us all. 3. We



know your good-ness has no lim-its, Lord, deep as the sky,



wide as the o - cean, So we shall give a-bund-ant-ly, for



ev' - ry-thing we have is yours.

**\*OFFERING PRAYER**

Let us pray.

*A brief silence is kept before the prayer.*

Jesus, Bread of life,

**you have set this table with your very self,  
and called us to the feast of plenty.**

**Gather what has been sown among us,  
and strengthen us in this meal.**

**Make us to be what we receive here,  
your body for the life of the world.**

**Amen.**

**\*THE GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times in all places  
give thanks and praise to you, almighty and merciful God.

You reveal your glory  
as the glory of the Father, the Son, and the Holy Spirit:  
equal in majesty, undivided in splendor,  
one Lord, one God, ever to be adored in your eternal glory.

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord,  
 God of pow - er wis - dom and might, heav - en and earth are  
 filled with your glo - ry! Ho - san - na in the high - est!  
 Bless - ed is the one who comes in your name. Ho - san - na, ho -  
 san - na! Ho - san - na, ho - san - na, ho - san - na, ho - san - na!

## TABLE PRAYER

Holy God, you alone are holy, you alone are God.

The universe declares your praise:

beyond the stars;

beneath the sea;

within each cell;

with every breath.

**We praise you, O God.**

Generations bless your faithfulness:

through the water;

by night and day;

across the wilderness;

out of exile;  
into the future.

**We bless you, O God.**

We give you thanks for your dear Son:  
at the heart of human life;  
near to those who suffer;  
beside the sinner;  
among the poor;  
with us now.

**We thank you, O God.**

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and all people for the forgiveness of sin.  
Do this for the remembrance of me.  
Remembering his love for us on the way,  
at the table,  
and to the end,  
we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We pray for the gift of your Spirit:  
in our gathering;  
within this meal;  
among your people;  
throughout the world.

**Come, Holy Spirit.**

Blessing, praise, and thanks to you, holy God,  
through Christ Jesus,  
by your Spirit,  
in your church,  
without end.

**Amen.**

**\*THE LORD'S PRAYER**

PR. BRIAN

*Use whichever version of the Lord's Prayer is most comfortable for you.*

Lord, remember us in your kingdom and teach us to pray:

1983 Version

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.  
Forgive us our sins,  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever.**

**Amen.**

1892 Version

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever.**

**Amen.**

*You may be seated.*

**\*BREAKING OF THE BREAD AND INVITATION**

PR. BRIAN

Christ has set the table with more than enough for all. Come!

## COMMUNION

*All who desire a renewed relationship with Jesus, who is present in the bread and wine, are welcome to participate in Holy Communion. Children of any age, with the consent of a parent or guardian, are welcome to commune, or may come forward to receive a blessing instead. Please come forward at the direction of the ushers and kneel or stand around the table to receive the bread and wine (dark colored liquid) or grape juice (light colored liquid). If you have any allergies or sensitivities to gluten, wheat, yeast, dairy, soy, nut, or corn, please ask for the wafer alternative, as they are made in a facility that is free of these allergens. If you prefer a pre-sealed cup with bread/wine or gluten-free bread/grape juice, please request one from the pastor. After all have communed around the table, stand together and hold hands to receive a blessing (please cross your hands over your chest if you would prefer not to hold hands).*

*If you would prefer to take communion at your seat, please come stand at the open parts of the rail to receive the pre-sealed cup to take back to your seat, or ask an usher to have it brought to you. Communion education is available for those who have not been baptized or who desire instruction; please speak with the pastor after worship.*

## LAMB OF GOD

text & tune: Jeremy Young

Lamb of God, you take a - way the sin of the

world; have mer-cy on us. Lamb of God, you take a - way the sin of the

world; have mer-cy on us. Lamb of God, you take a - way the sin of the

world; grant us peace, grant us peace.

## MUSIC DURING COMMUNION

"Spirit of the Living God"

"Commune with Me"

CONTEMPORARY MUSICIANS

CONTEMPORARY MUSICIANS

**PRAYER AFTER COMMUNION**

PR. BRIAN

Let us pray: *(A brief silence is kept before the prayer.)*

Jesus, Bread of life,

**we have received from your table  
more than we could ever ask.**

**As you have nourished us in this meal,  
now strengthen us to love the world with your own life.**

**In your name we pray.**

**Amen.**

## SENDING

**ANNOUNCEMENTS, BIRTH/BATHDAYS, ANNIVERSARIES**

PR. BRIAN

*Happy birth/bathday to you, happy anniversary to you,  
may the Lord bless and keep you another year through.*

*\*Please rise as you are able, either in body or in spirit.*

**\*BLESSING**

PR. BRIAN

The blessing of God,

who provides for us, feeds us, and journeys with us,

✠ be upon you now and forever.

**Amen.**

**\*SENDING SONG**

"Go, My Children, with My Blessing"

ELW HYMN #543

**\*DISMISSAL BASED ON CLC MISSION STATEMENT**

PR. BRIAN

**\*SENDING**

PR. BRIAN

We live in Christ,

**Christ lives in us.**

Go in peace. Share Christ's love with all people.

**Thanks be to God.**

**\*POSTLUDE**

## Looking Ahead

**Normal Office Hours to resume June 17**  
**M-TH, 8:30 am –11:30 am & 12:00 pm – 3:00 pm**  
 (Office closed all day on Fridays)

**Sunday 6/9** 09:00 am Musician Rehearsal (Sanctuary)  
 09:00 am Coffee Hour (Fellowship Hall)  
 10:00 am Worship (Sanctuary)  
 11:30 am LaVonne Eggink Retirement Reception

**Monday 6/10** 09:00 am Quilting (Fellowship Hall)  
 04:00 pm Private Meeting (Fireside Room)

**Tuesday 6/11** 09:30 am Stephen Ministers (Fireside Room)  
 06:30 pm Council Meeting (Zoom)

**Wednesday 6/12** 09:00 am Weekly Announcements Deadline  
 09:00 am Sojourners Sewing Group (Fireside Room)  
 09:30 am Walk and Talk (Meet in Parking Lot)  
 05:30 pm Musician Rehearsal (Sanctuary)

**Thursday 6/13** 05:30pm Evagelism Committee (Zoom)

**Friday 6/14** 09:30 am OPOP Meeting (Fireside Room)

*Father's Day!*

**Sunday 6/16** 09:00 am Musician Rehearsal (Sanctuary)  
 09:00 am Father's Day Pankcake Breakfast (Fellowship Hall)  
 10:00 am Worship (Sanctuary)

## Announcements

*Please see your copy of the CLC weekly email for more information about any of these topics. See the archive of weekly emails at [www.clcferndale.org/about-us/newsletter](http://www.clcferndale.org/about-us/newsletter)*

### **WELCOME CARLOS LINN!**

Linn Family Update: We made it back from Colombia!

I present to you, Carlos Linn. He is 15-years-old, and will be attending Meridian in the fall. He loves fútbol, hamburgers, Legos, Anime, and swimming. We are excited to finally be back to the States, and to start our new life together as a family.

Thank you again for all your support through donations and clothing for the clothing drive (with your help I was able to collect 2000 lbs. for \$500!). Thank you to those who have volunteered to bring us a meal over the next couple weeks (<https://takethemameal.com/HOCO2834>). Thank you especially for your prayers and love. I am grateful, and look forward to introducing Carlos to my church family soon. - Ashley and Carlos Linn

### **RETIREMENT PARTY FOR LAVONNE EGGINK JUNE 9**

After 29 years of ministry at Christ Lutheran Church Preschool, Lavonne is retiring. She will be honored during the worship service that day and an open house will follow from 11:30 AM - 1 PM with a special program at 12:15 PM. Come and celebrate this important milestone with LaVonnie.

### **FATHER'S DAY PANCAKE BREAKFAST JUNE 16**

Your fellowship committee is hosting a pancake breakfast on Sunday, June 16 to honor, celebrate and remember all the "fathers" that have been a part of our lives. We will begin flipping the pancakes at 9 a.m., so please plan to come and join in the fun and fellowship.

### **SEATTLE PRIDE PARADE**

Interested in walking with other Lutherans in the Seattle Pride Parade? Contact Erin Beebe to join; 360-393-2544/[erincarempot@hotmail.com](mailto:erincarempot@hotmail.com).

### **MINISTRY TO THE UNHOUSED**

Many people who attended the Adult Education class led by our OPOP partner, Jeremiah, have asked how you can help him with his ministry to those experiencing homelessness in our area. Here are some of the needs that he requested help with recently....

**Socks** - men's and women's - many people have blisters, sores and fungus on their feet because of lack of clean, dry socks.

**Propane** - Many people use propane to keep warm, dry clothes and cook food. He has several larger tanks that he uses to fill up the people's smaller tanks. He can use cash, gift cards or certificates to purchase refills for his tanks.

**Tents** - new or used. Any size.

**Garbage removal and Dump Fees** - Homeless camps are not allowed to have dumpsters on site. There is no way to get rid of the garbage. Volunteers are needed to transport the garbage to the dumps. (The residents of the camp will gather, bag and load on a truck. They're also willing to help empty the truck at the dump). The Dump Fees are about \$10 per 100 pounds. Thrivent has approved this activity for Action Team Grants.

Jeremiah's ministry to the unhoused is a very eye opening way to address the needs right in our community.

## **FINANCIAL UPDATE**

	<u>Giving</u>	<u>Expenses</u>	<u>Difference</u>
Budget	74200	90500	Expected -16300
Actual	78070	76550	Actual + 1520
Variance	+ 3870	-13950	Better than budget +17820

## Please hold these people in prayer

- The loved ones of Patty Washington, Kevin Gahm;
- Sara, Caitlin, Jacob, Christine, Ashley, Amore, Amber, Betty, Darryl, Ashley, Victoria, John, Rosemary, Angel, Nova, Eric, Kim, Lucia, Michele, Ken, Tony, Amanda, Rick, Jim, Kevin, Lindsey, Kent, Leslie, MacLaren, Rob, Paul, Aimee, Jim, Vicki, Kennedy Sue, Anna, Luna, Jo Ann, Shane, Rich, Pam, Connor, Lynn, Ken, Gary, Marisa, Carolyn, Nicole, Kathy, Nathan, Jeff, Ruth, Andy, Joanne, Nancy, Carol, Bill, Martin, Nicole, Sally, Carolyn, Maria, Howard, Dusty, Jeff, Amy Sue, Dave, Lin, Marilyn, Walt, Bette, Marlin, Joann, Shirley, Martha, Gary, Carolyn;
- all those suffering in body, mind, or spirit due to COVID-19;
- all who are homebound, or in assisted living facilities;
- our call committee and candidates;
- our One Parish, One Prisoner friend, Jeremiah;
- those who travel;
- Brandon, Ron, Gage, Melissa, Robert, Scott, Thomas, Rick, and all serving in the military;
- those struggling with addictions and illnesses affecting the mind and spirit;
- those struggling with deteriorating health.



### **Christ Lutheran Church - ELCA**

*“We live in Christ, and share his love with all people.”*

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